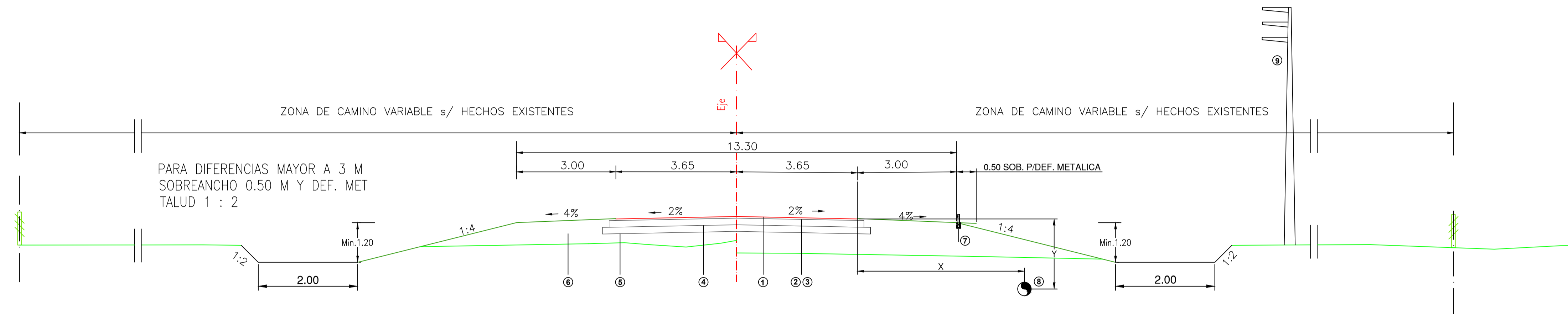


# SECCIÓN 7

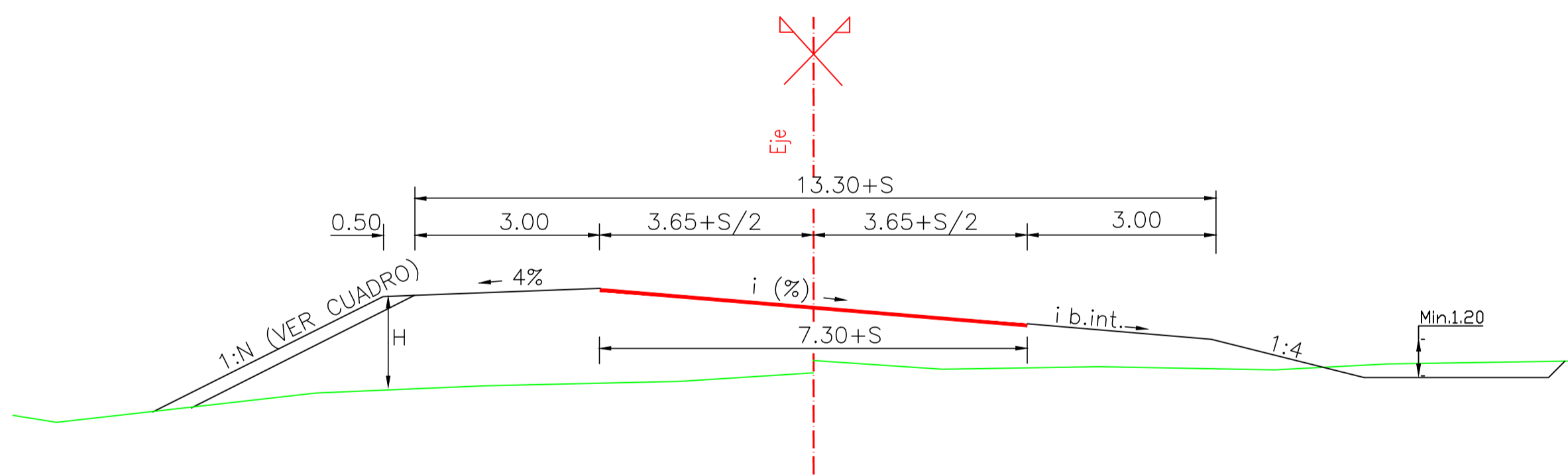
## PERFIL TIPO DE OBRA

PROG. 3+400.00 a PROG. 17+000.00



- ① CARPETA DE RODAMIENTO CON MEZCLA BITUMINOSA TIPO CONCRETO ASFÁLTICO (CAC D R 19 CA-30) EN 0.05 m ESP. Y 7.30 m ANCHO
- ② RIEGO DE LIGA CON EMULSIÓN ASFÁLTICA EN 7.30 M DE ANCHO A RAZÓN DE 0.5 LT / M2
- ③ RIEGO DE IMPRIMACIÓN CON EMULSIÓN ASFÁLTICA CONVENCIONAL (CRC-1) EN 7.60m DE ANCHO, RIEGO 1LT/M2.
- ④ BASE ESTABILIZADA GRANULAR EN 7.60m DE ANCHO Y 0.15 m DE ESPESOR
- ⑤ SUBBASE ESTABILIZADA EN 8.00 m DE ANCHO Y 0.15 m DE ESPESOR
- ⑥ TERRAPLÉN CON COMPACTACION ESPECIAL.
- ⑦ SISTEMA DE CONTENCIÓN LATERAL CERTIFICADA TIPO H-1 W4
- ⑧ OBS. INTERFERENCIA DE SERVICIO PÚBLICOS
- ⑨ OBS. INTERFERENCIA DE LÍNEA DE ALTA TENSIÓN

## SECCIÓN PERALTADA

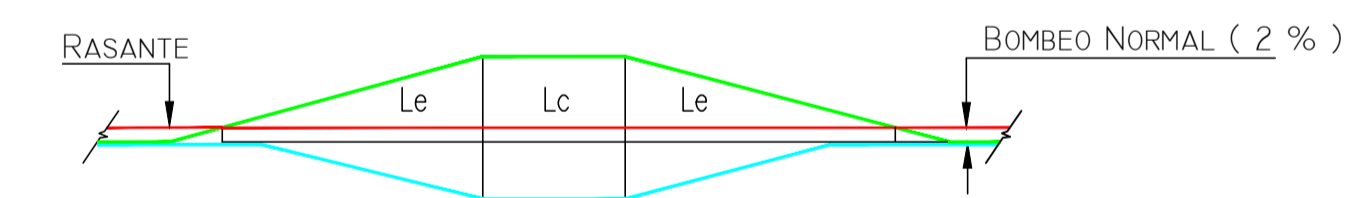
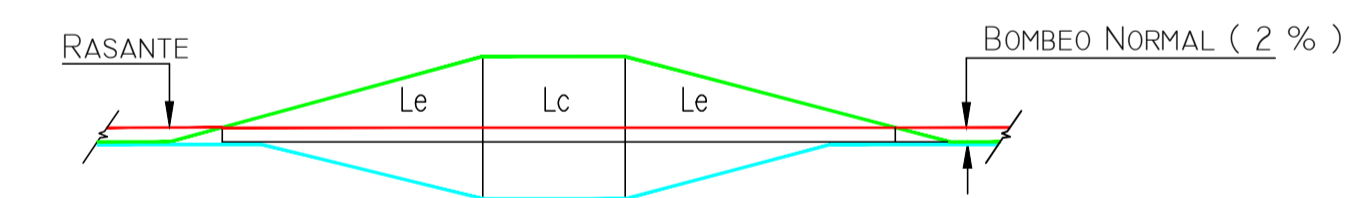
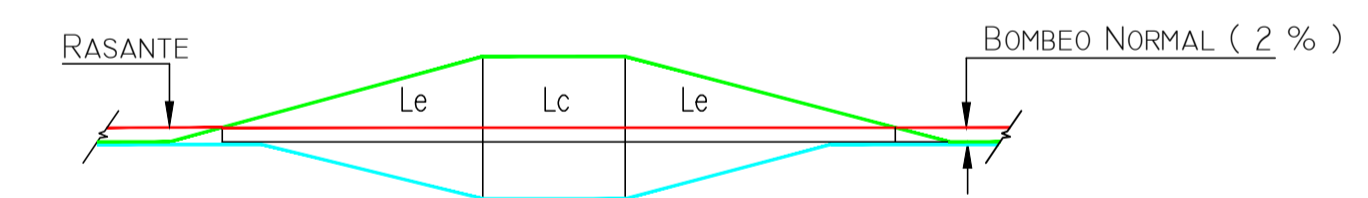
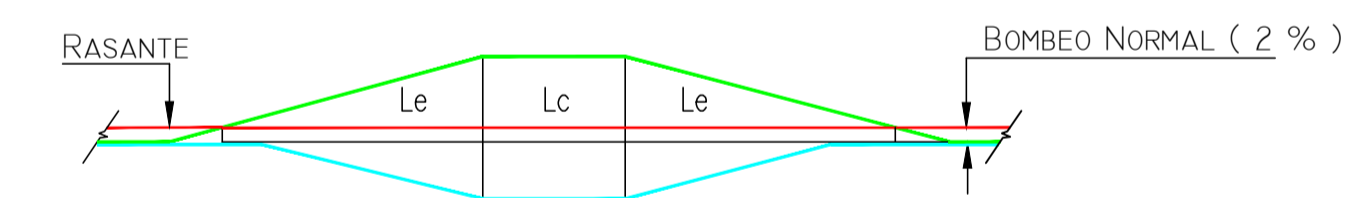
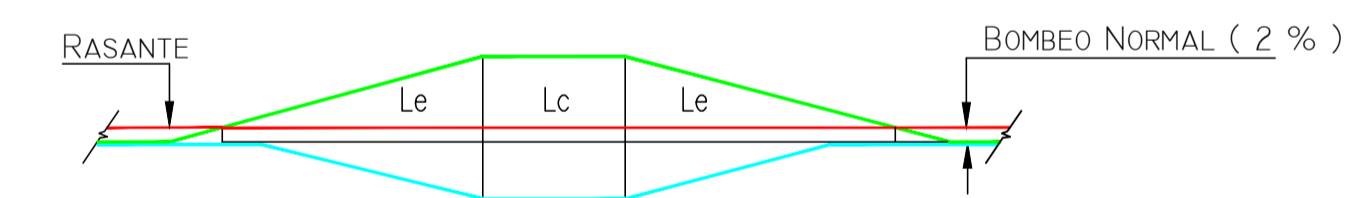
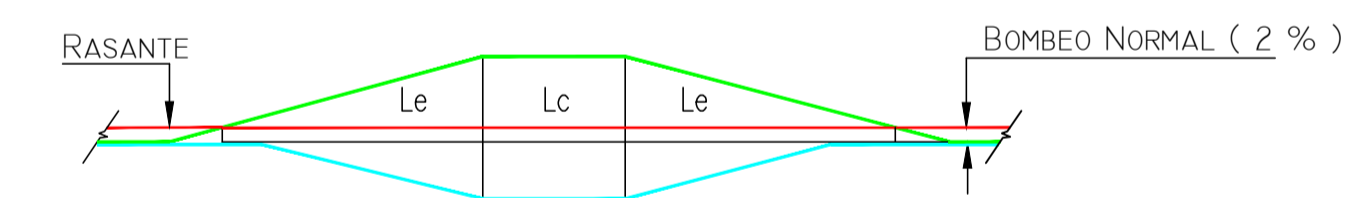
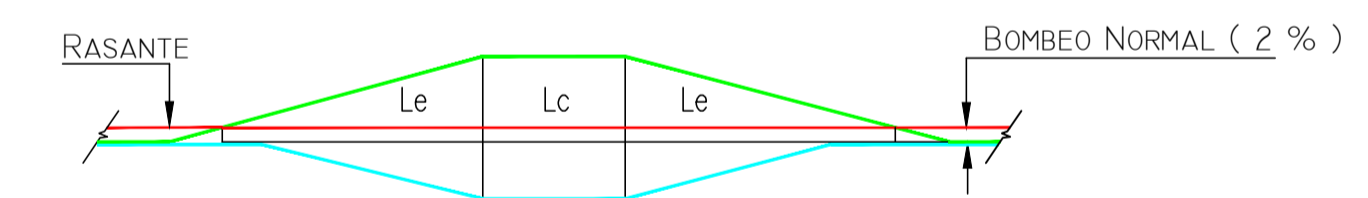
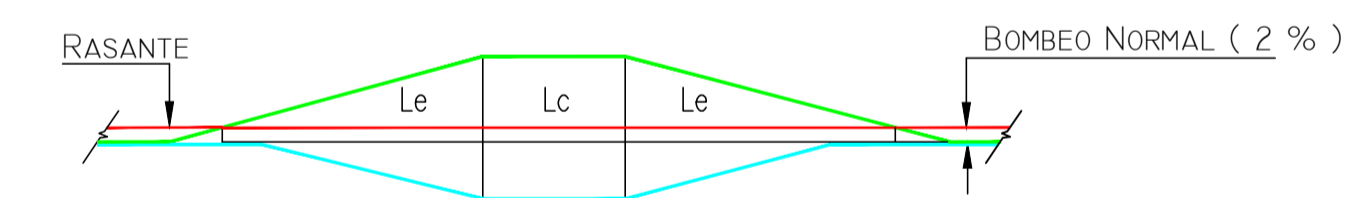
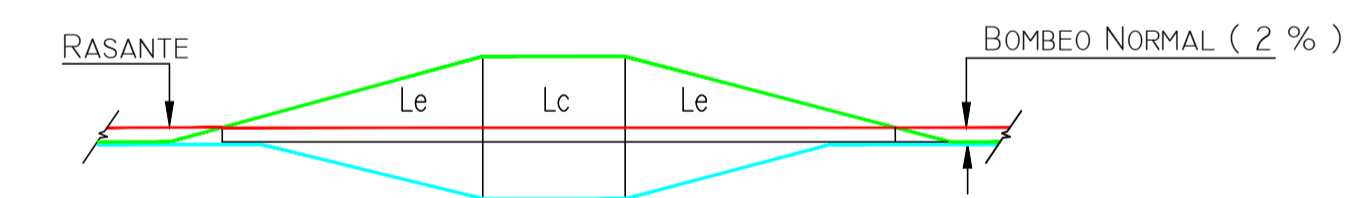
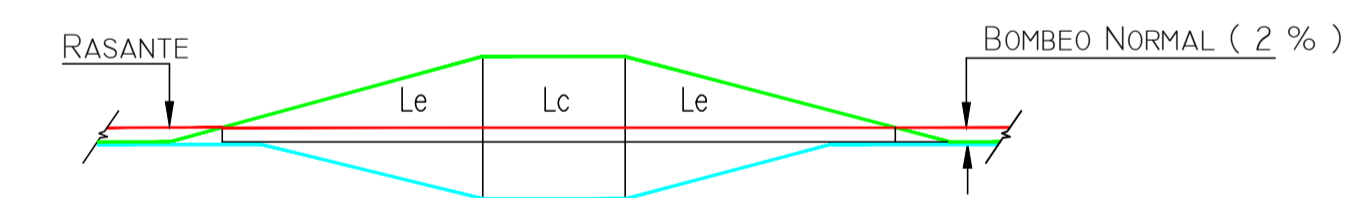
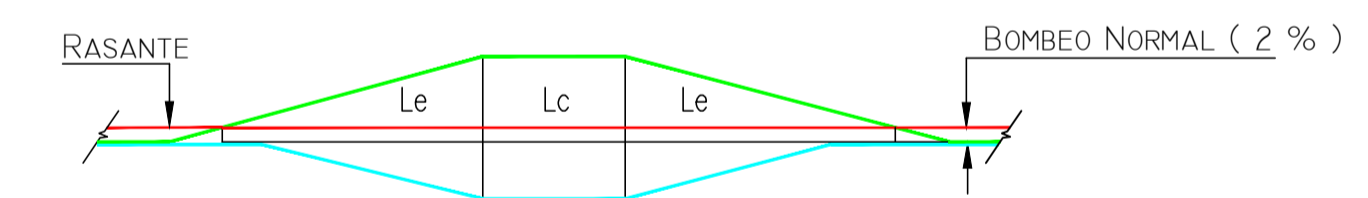
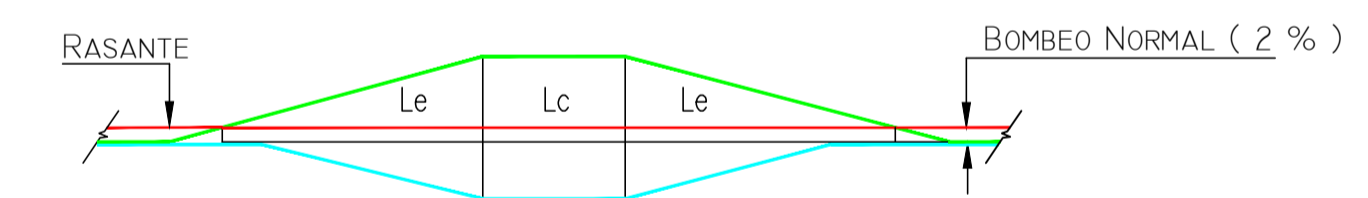
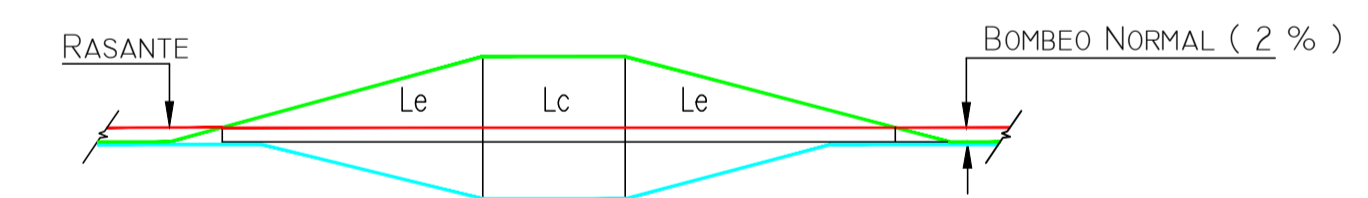
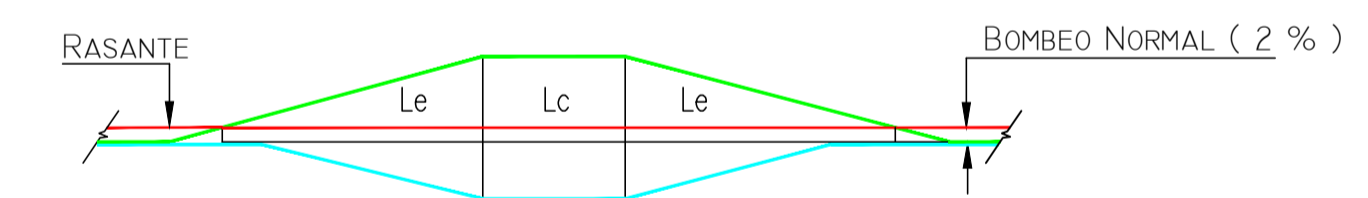
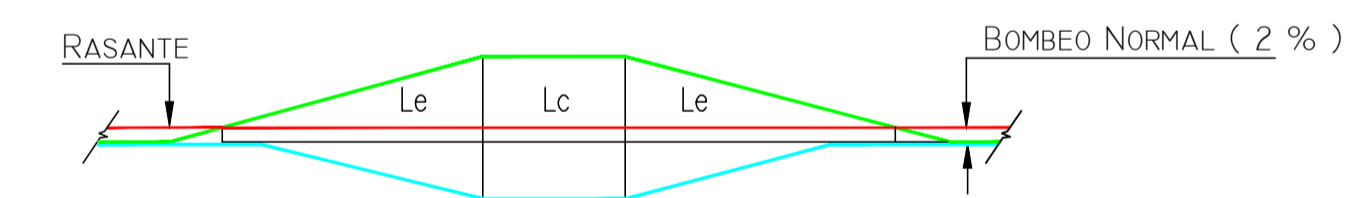
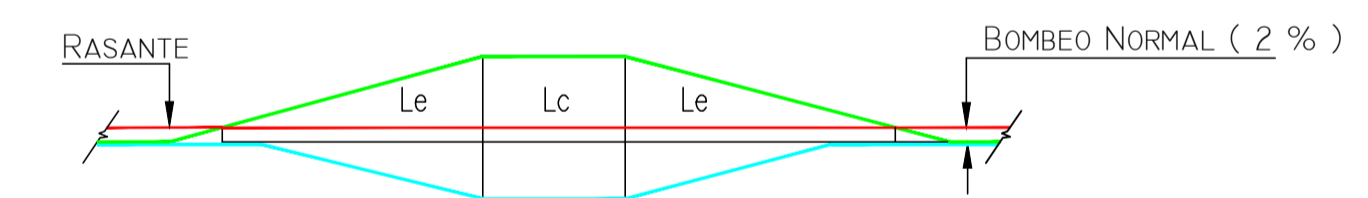
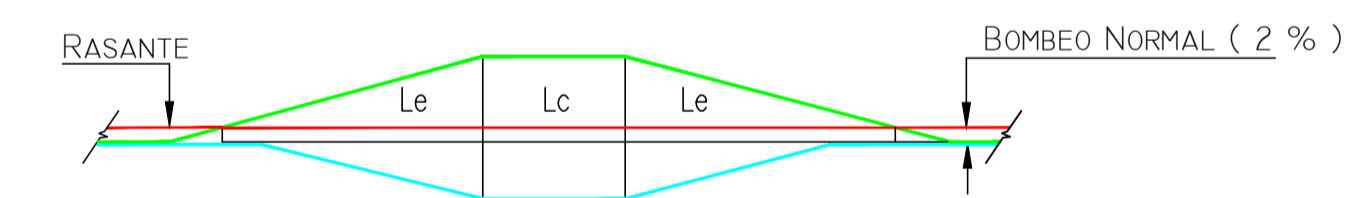
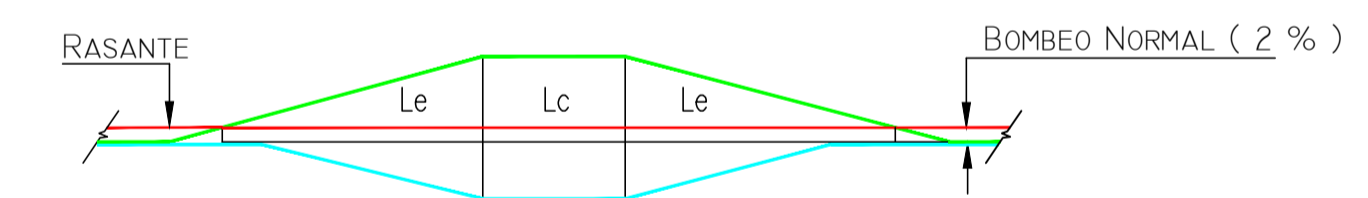
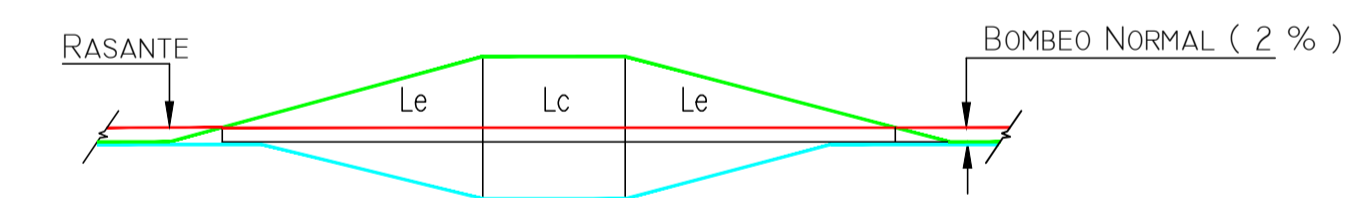
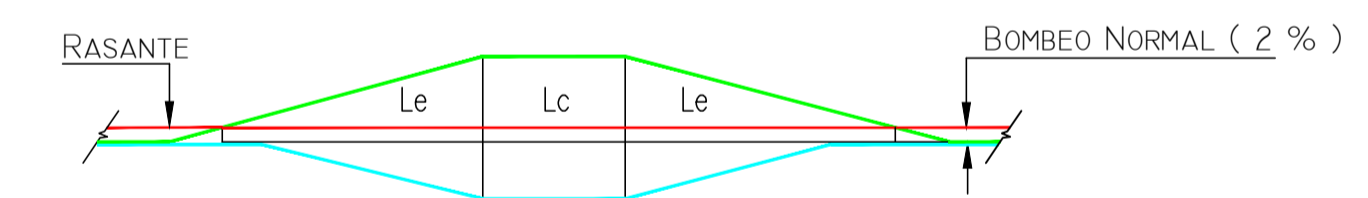
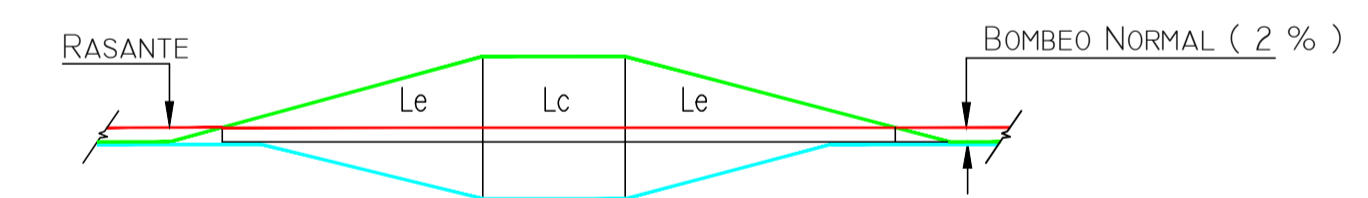
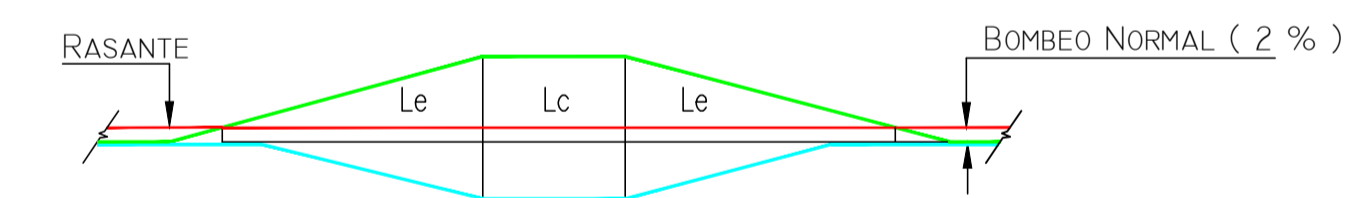
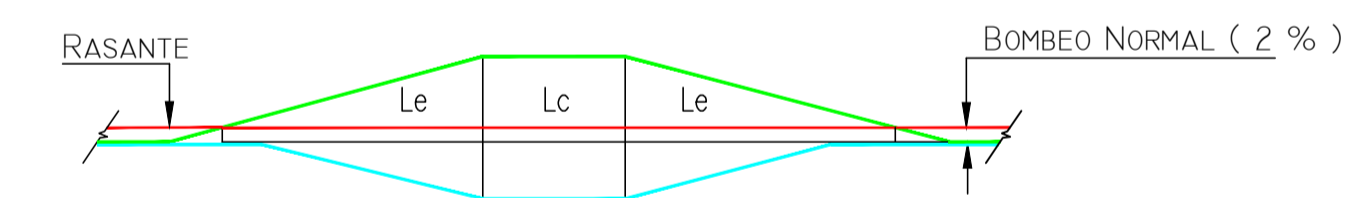
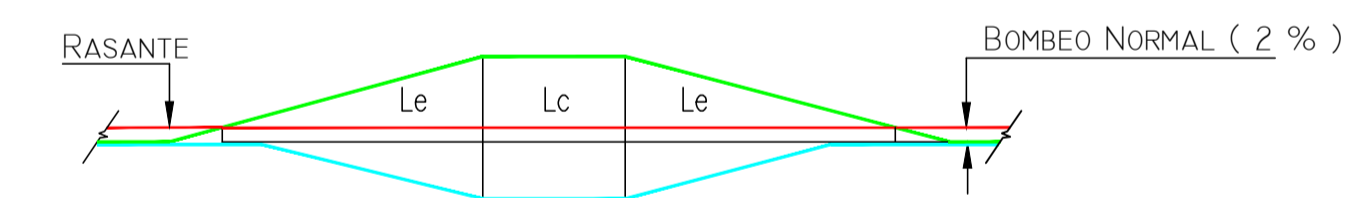
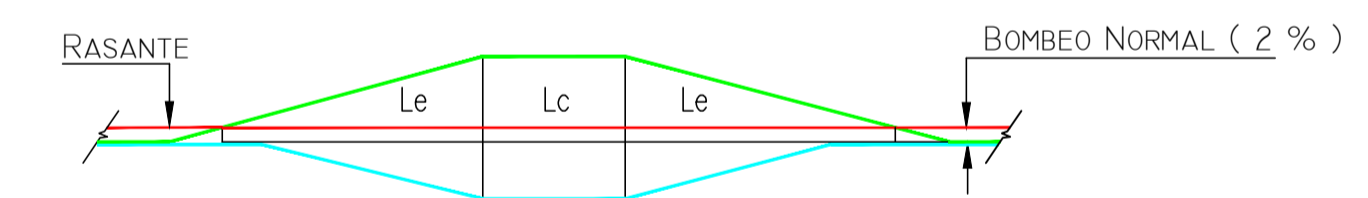
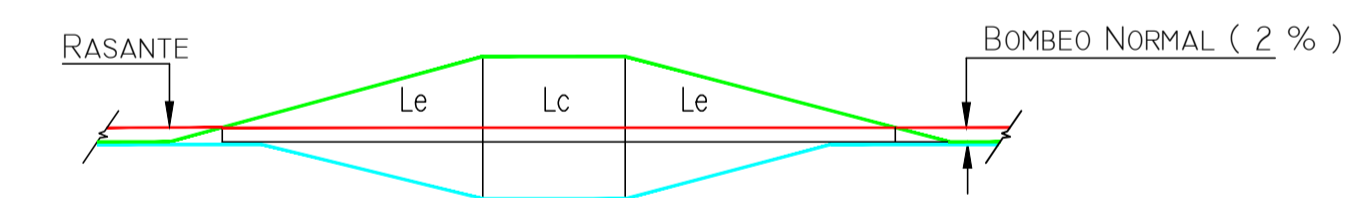
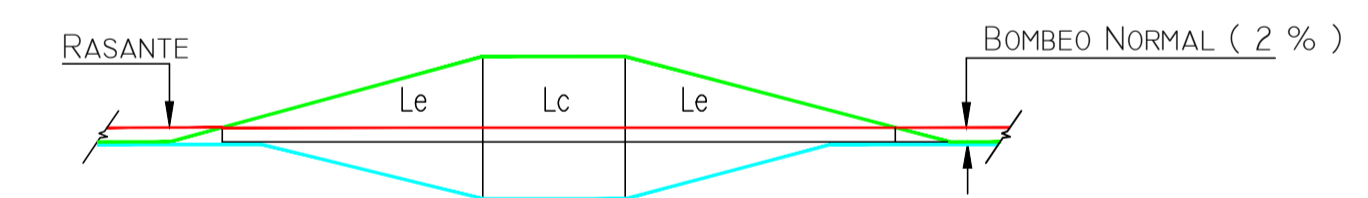
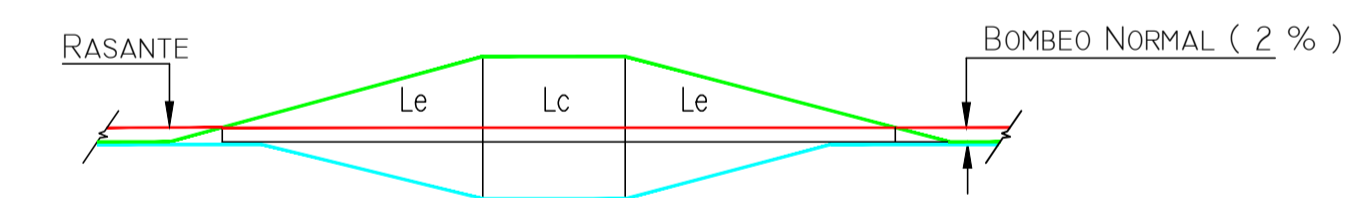
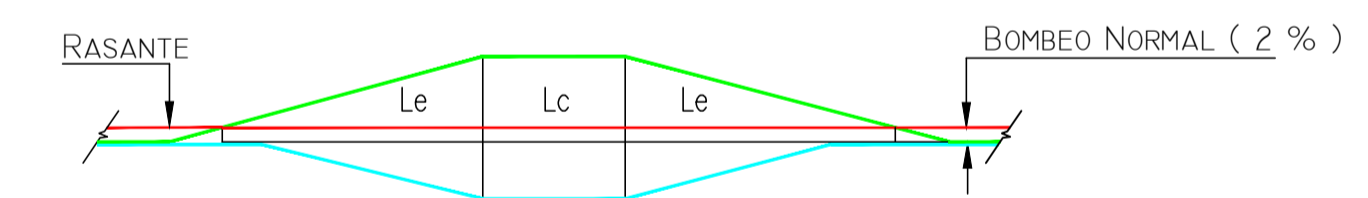
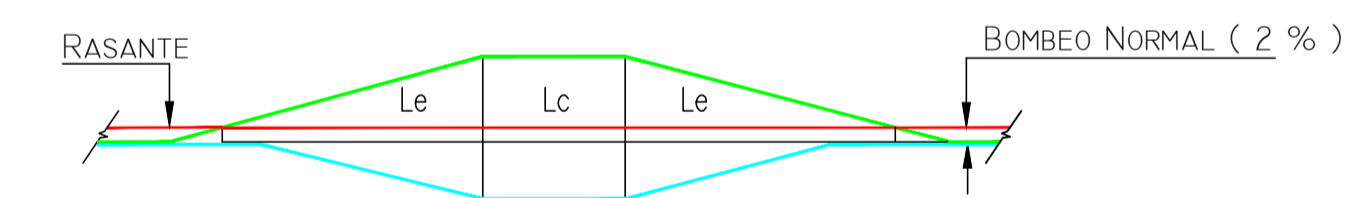
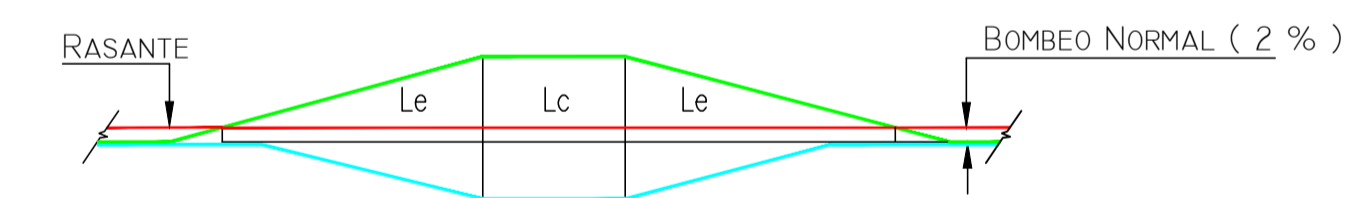
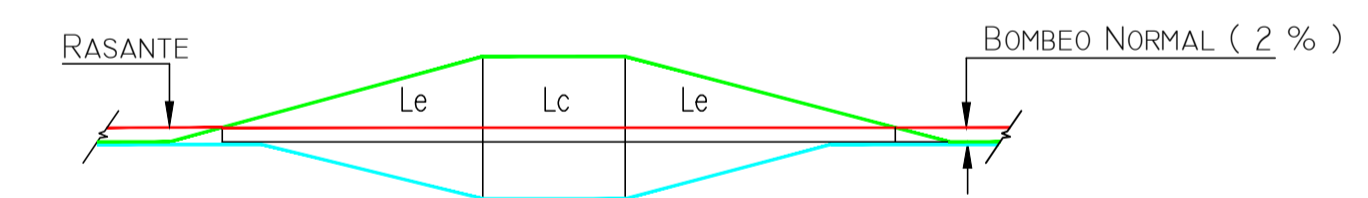
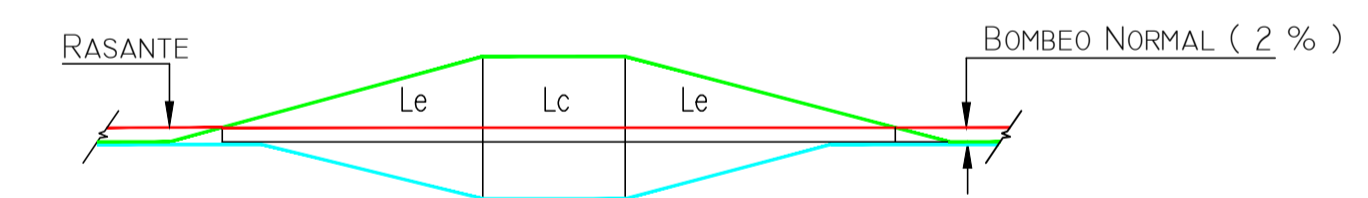
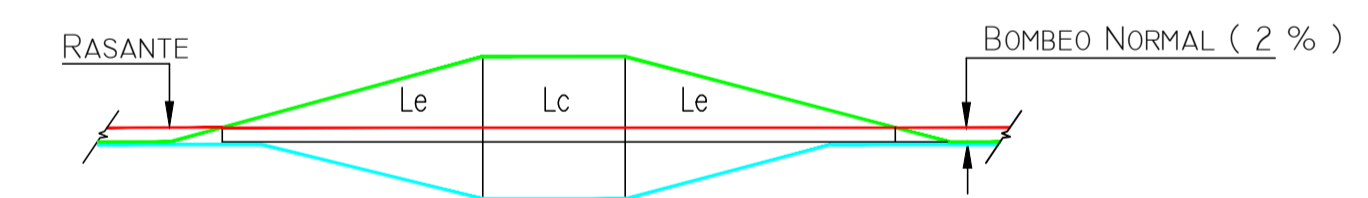
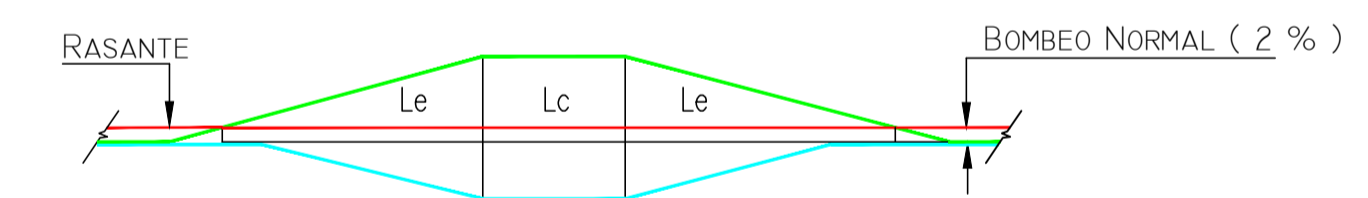
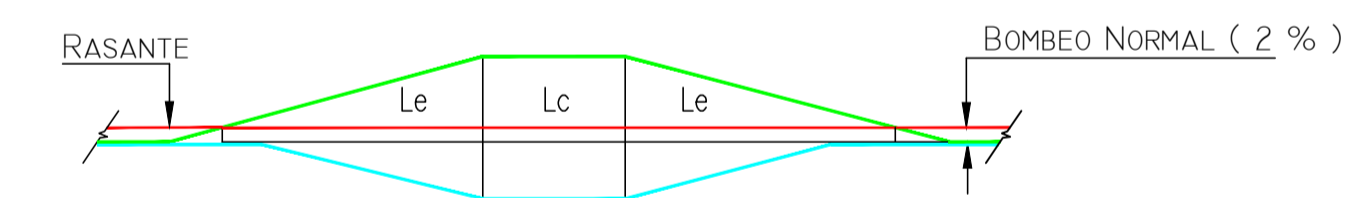
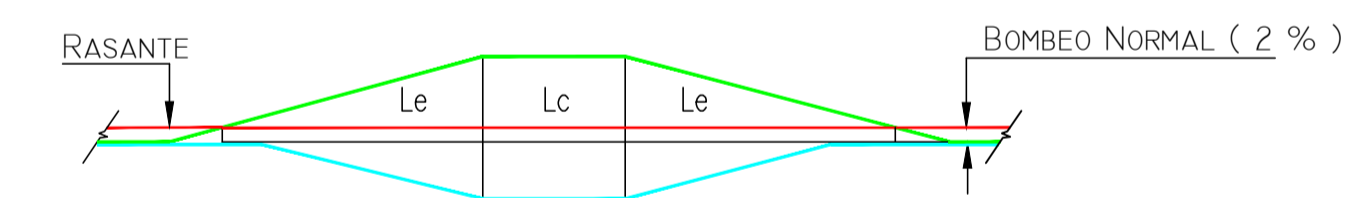
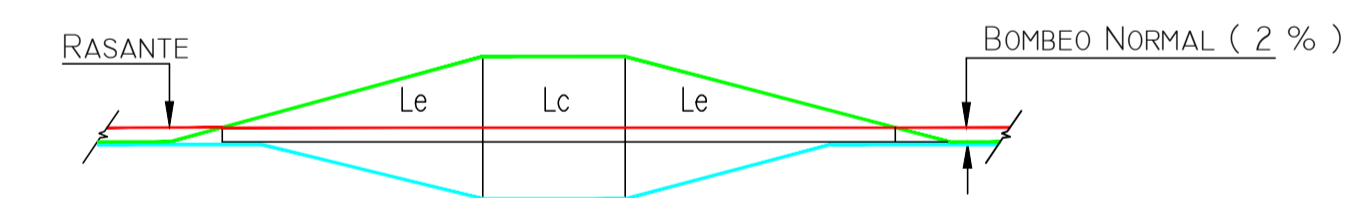
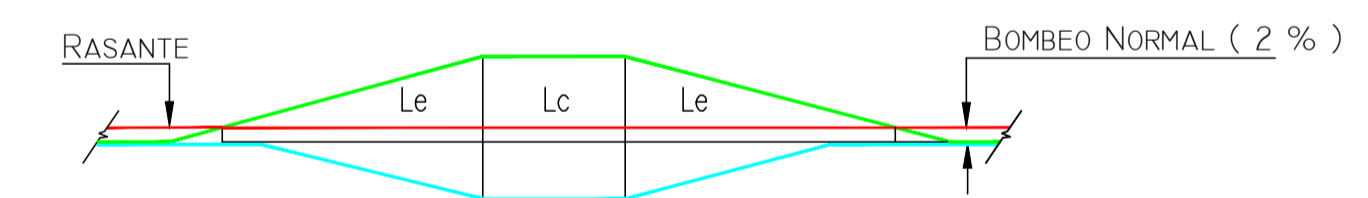
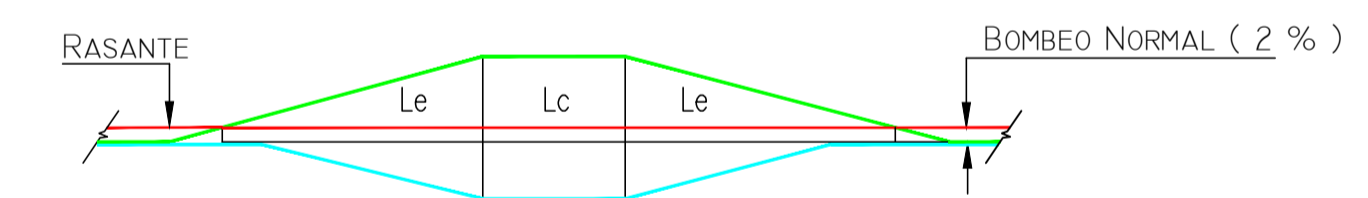
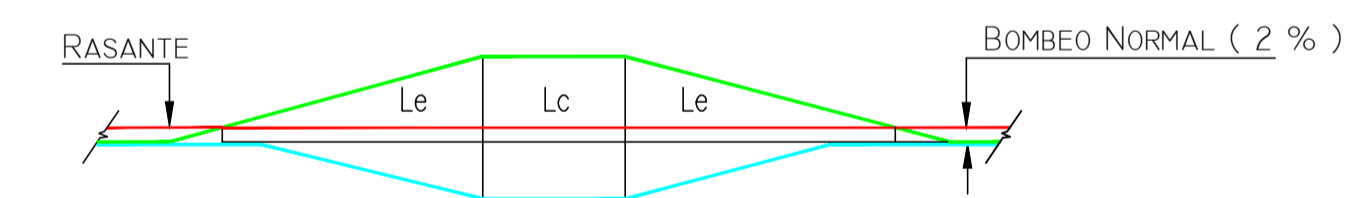
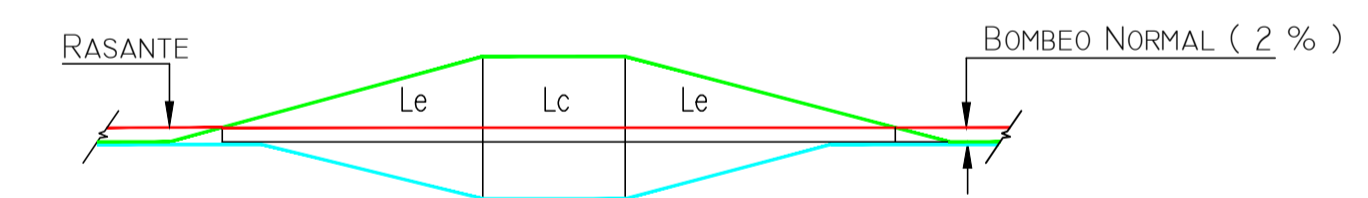
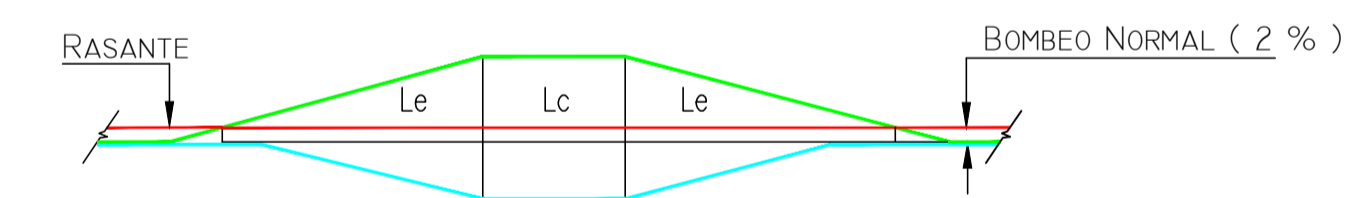
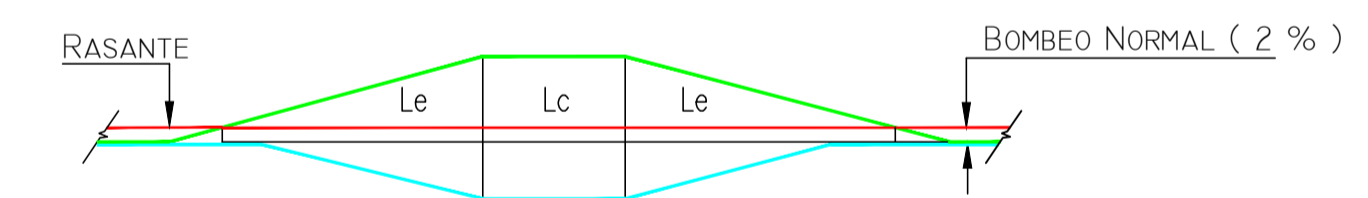
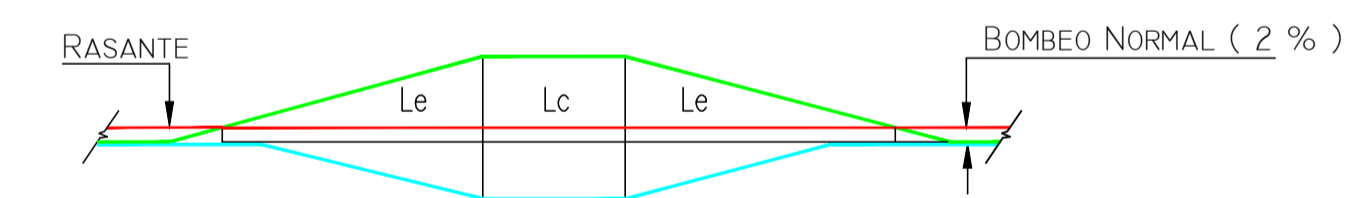
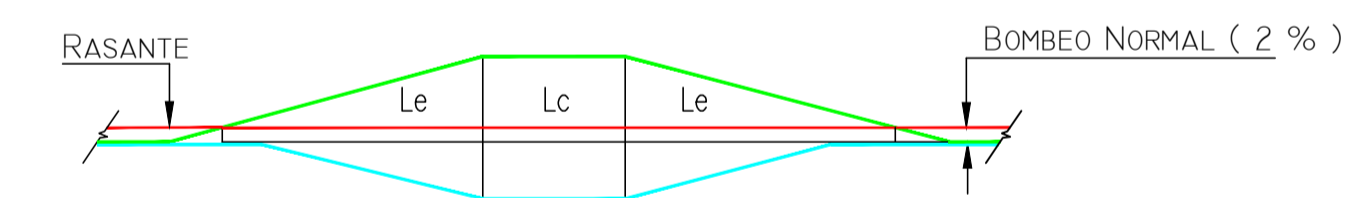
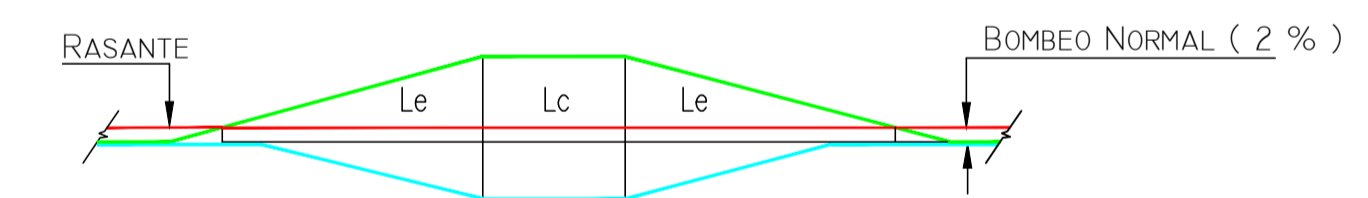
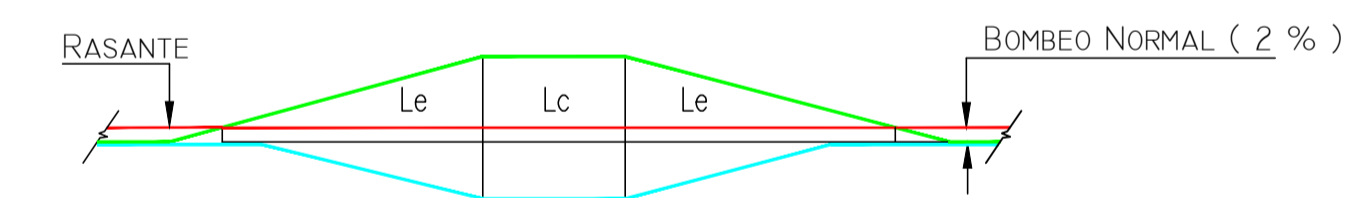
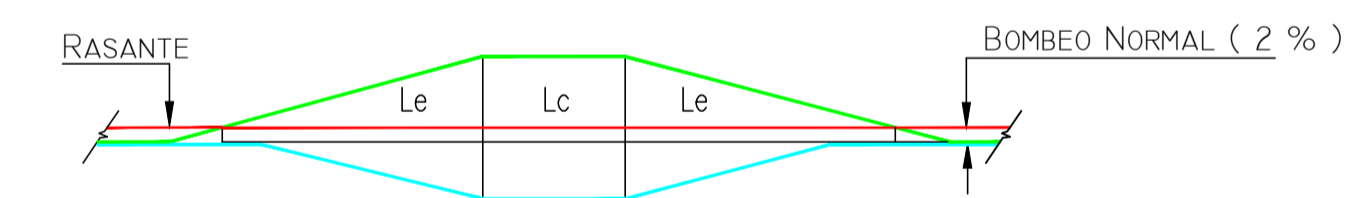
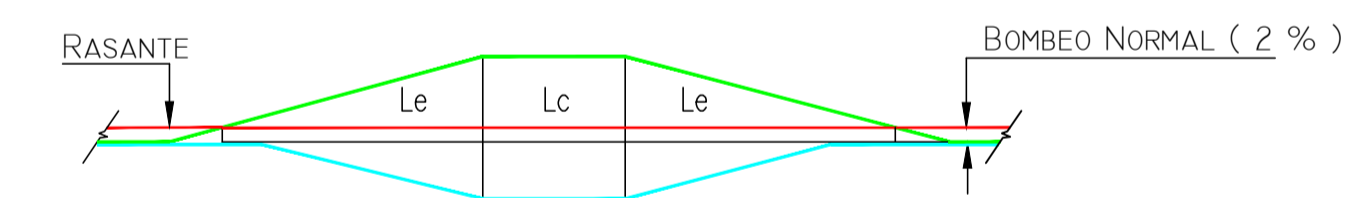
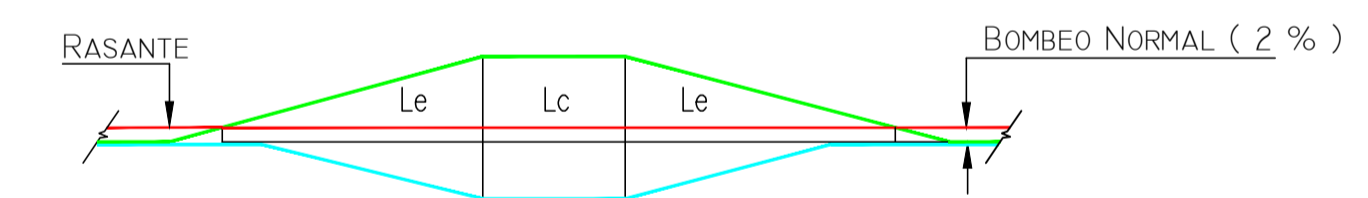
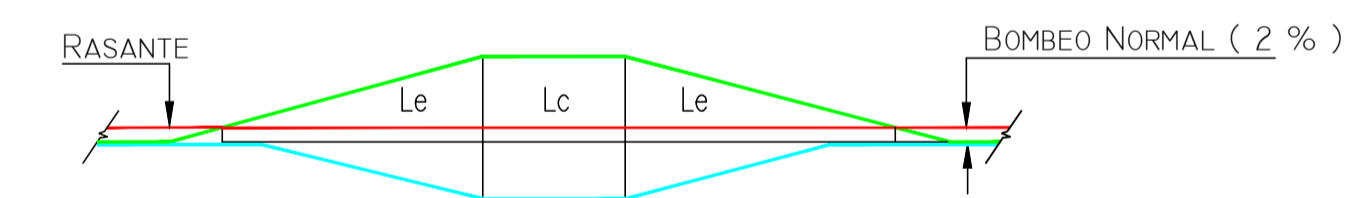
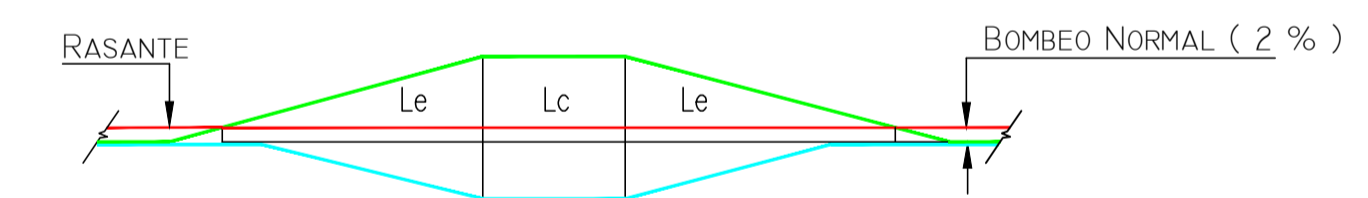
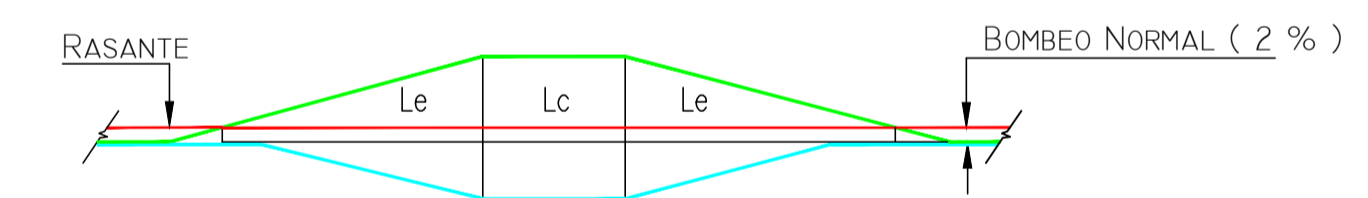
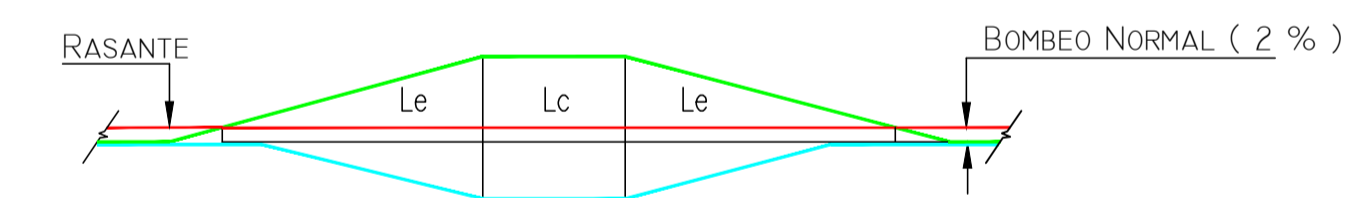
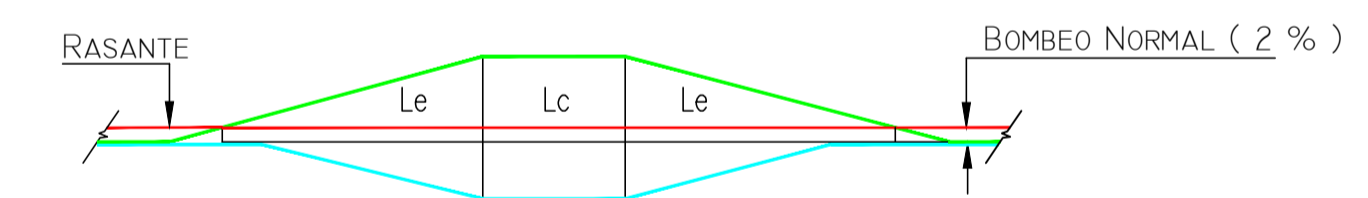
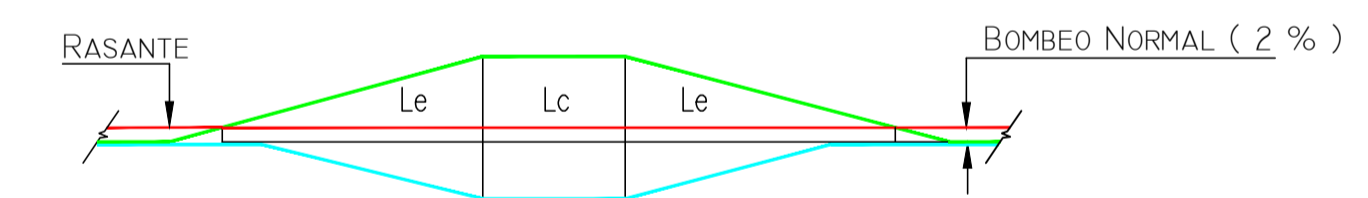
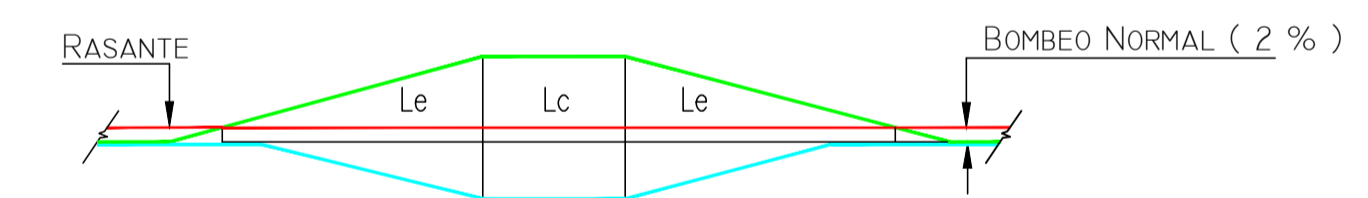
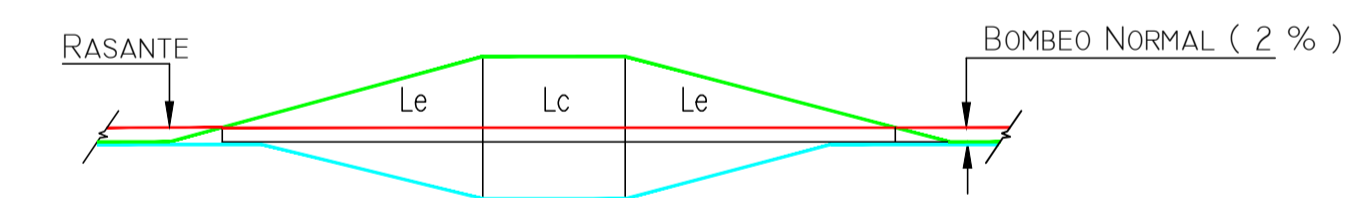
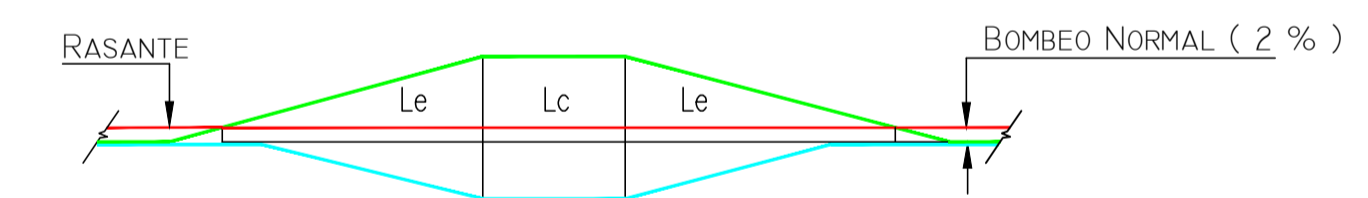
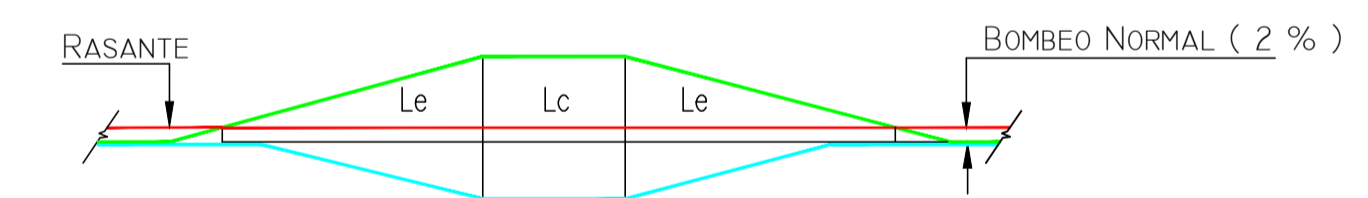
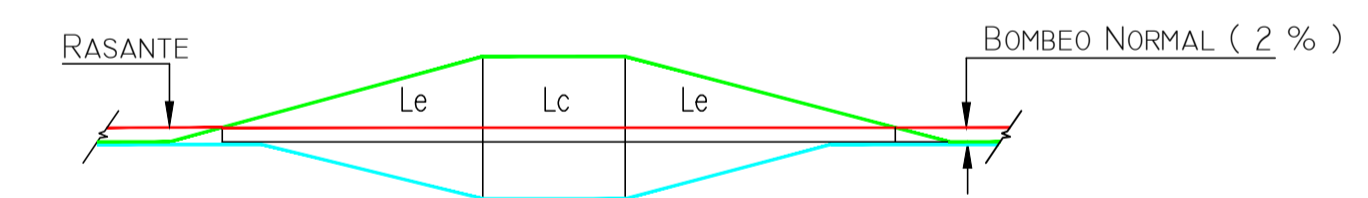
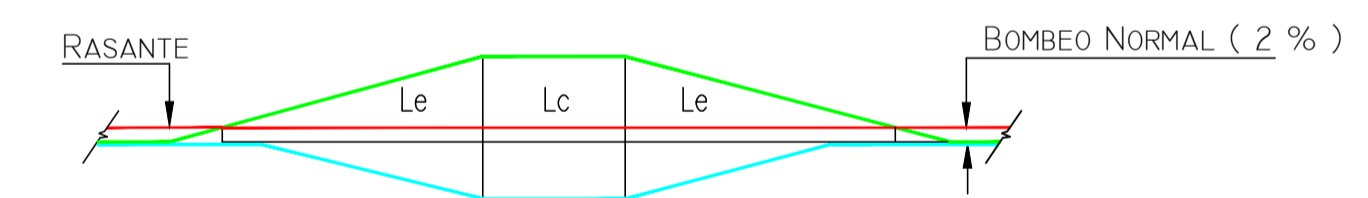
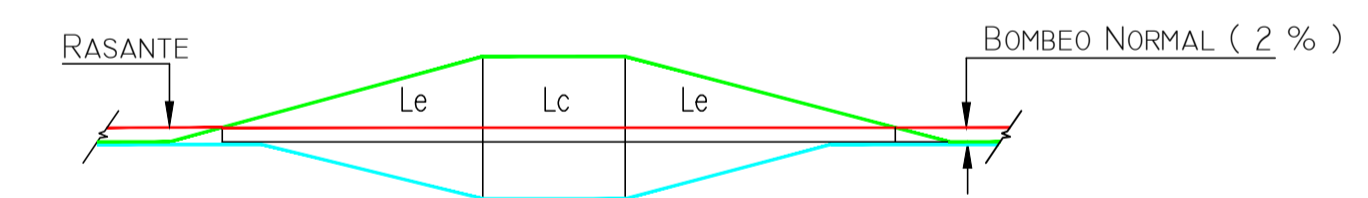
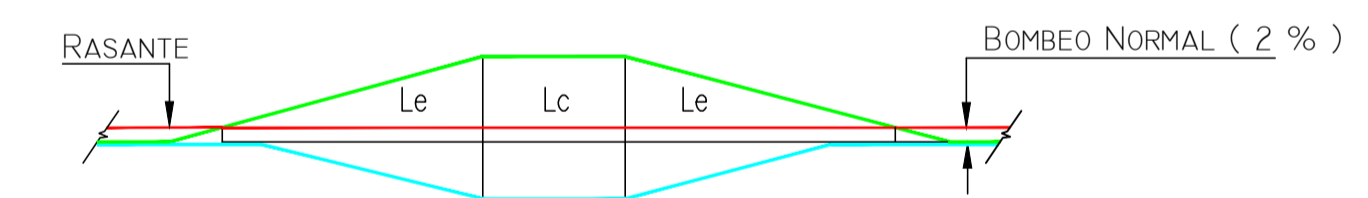
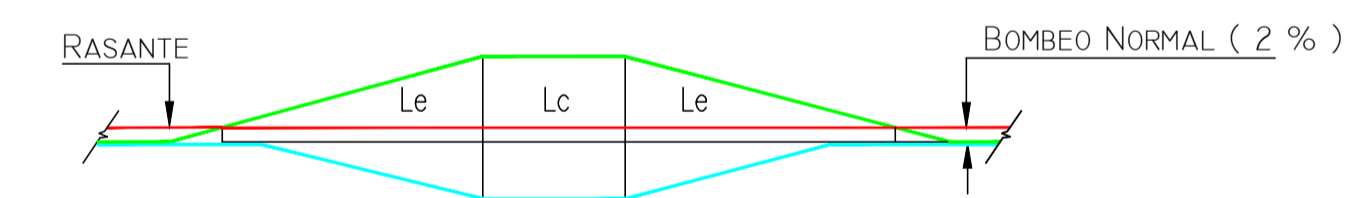
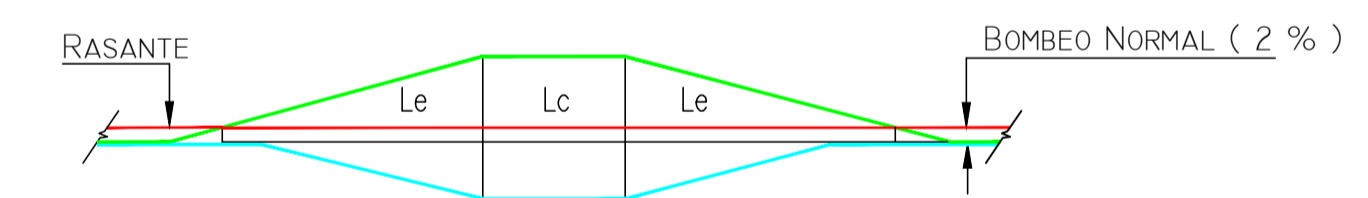
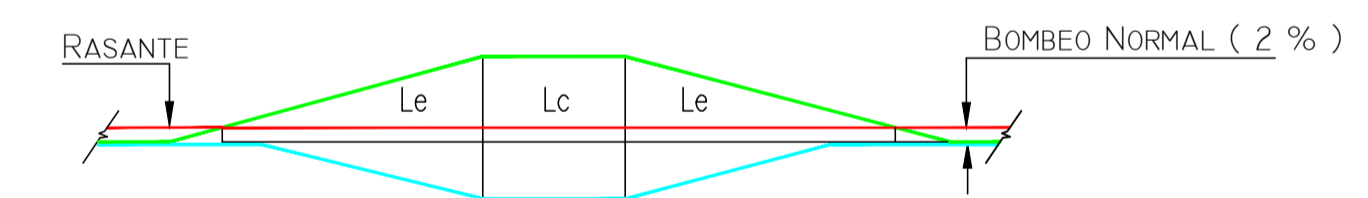
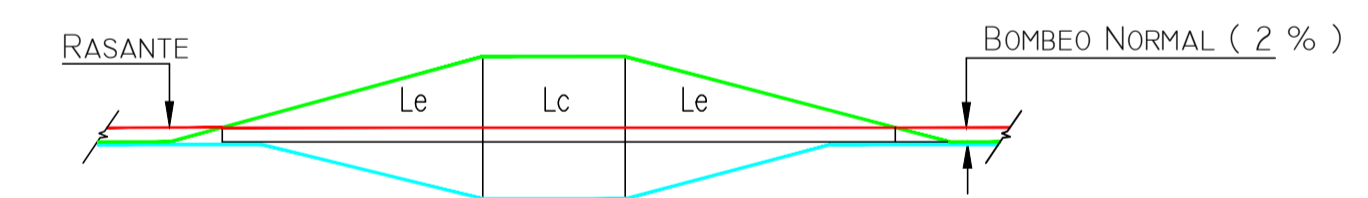
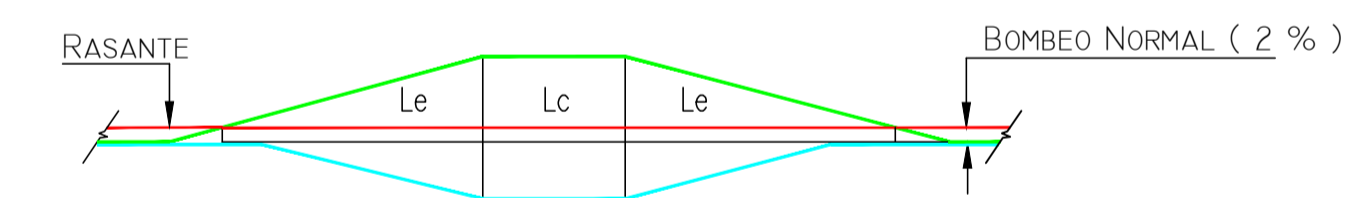
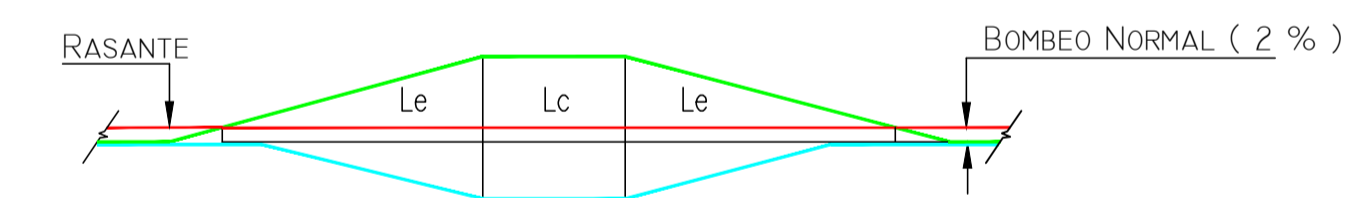
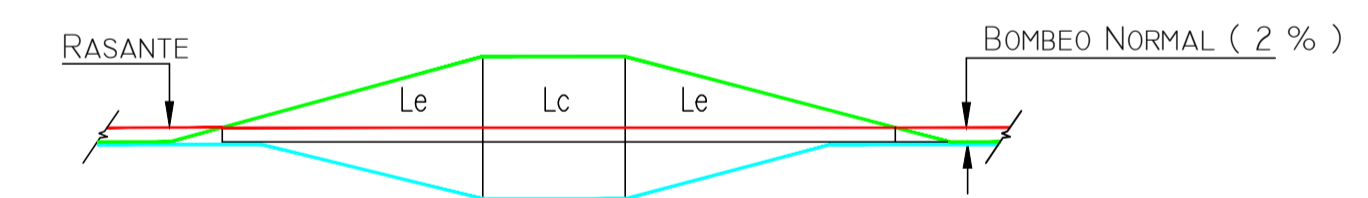
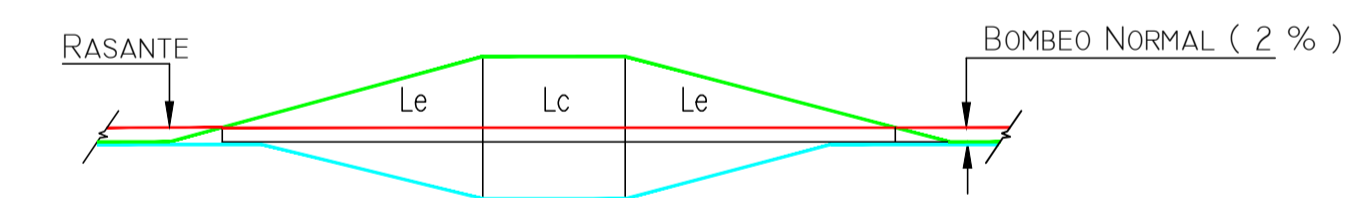
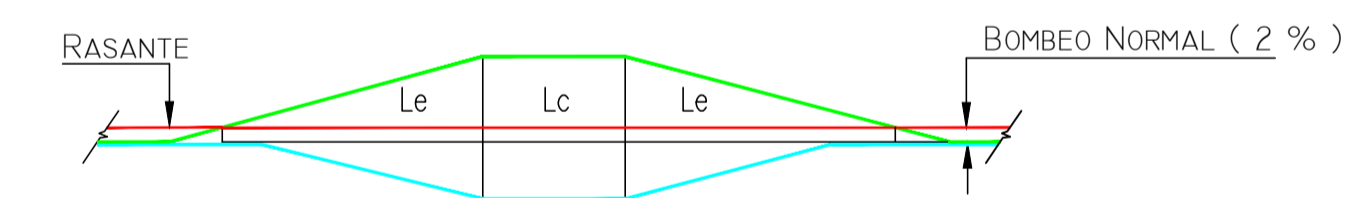
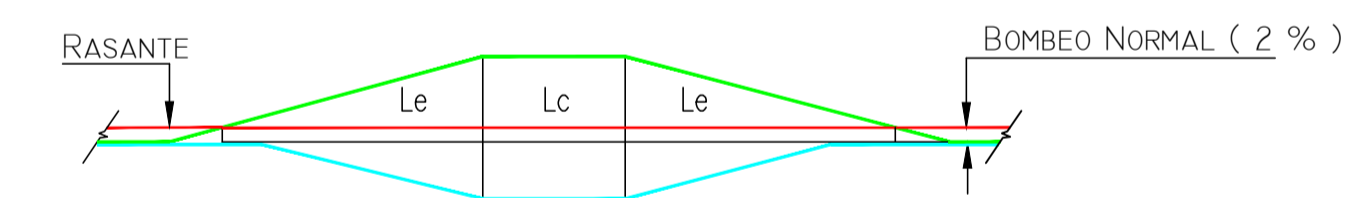
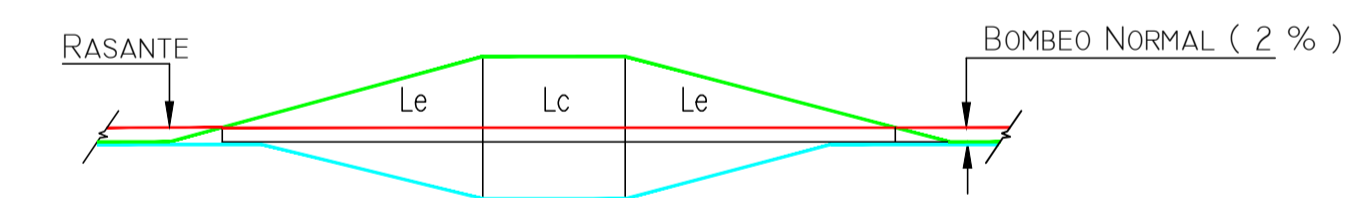
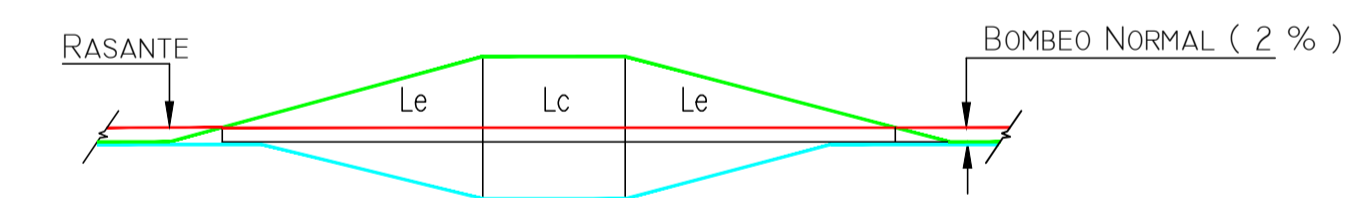
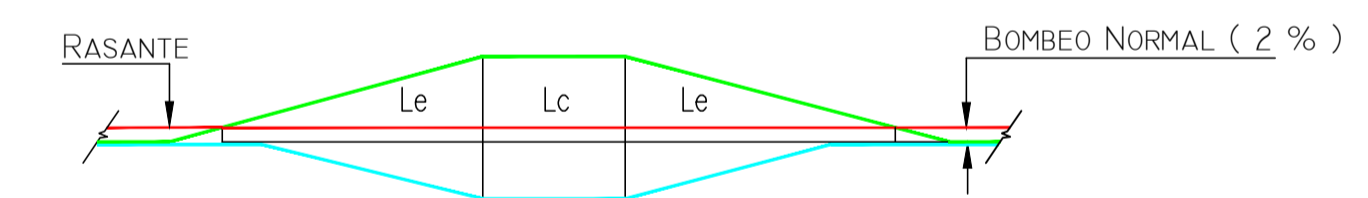
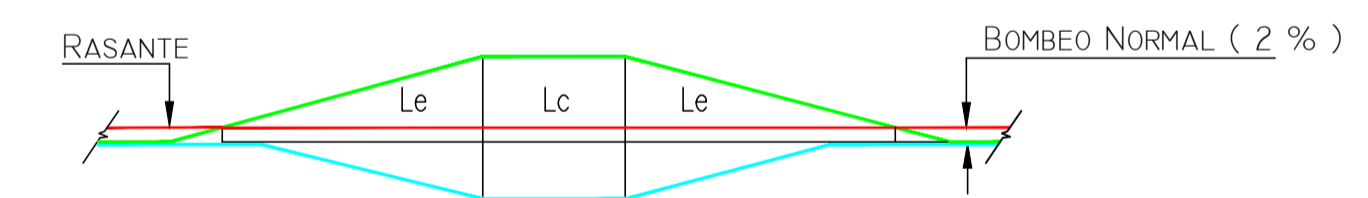
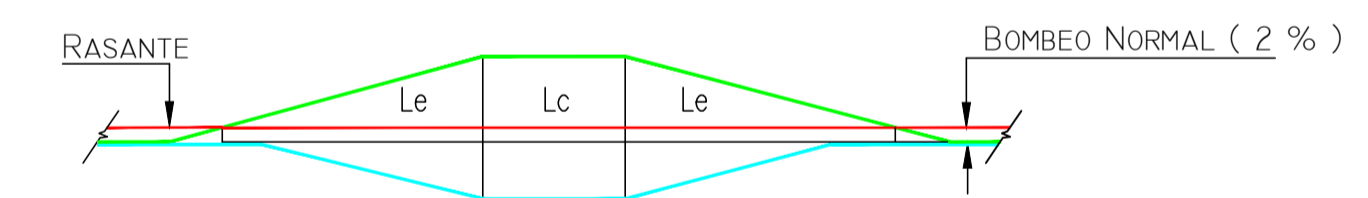
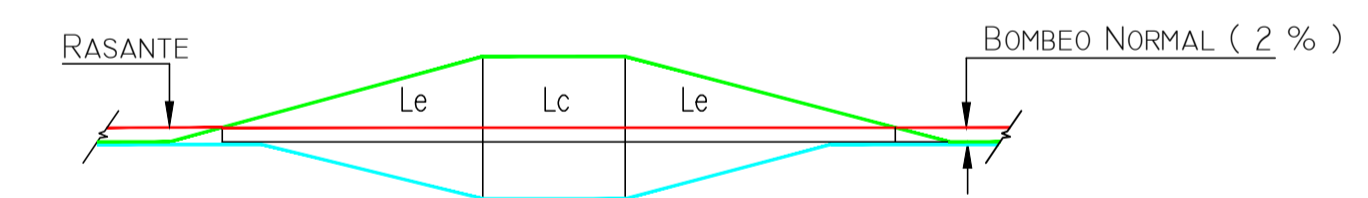
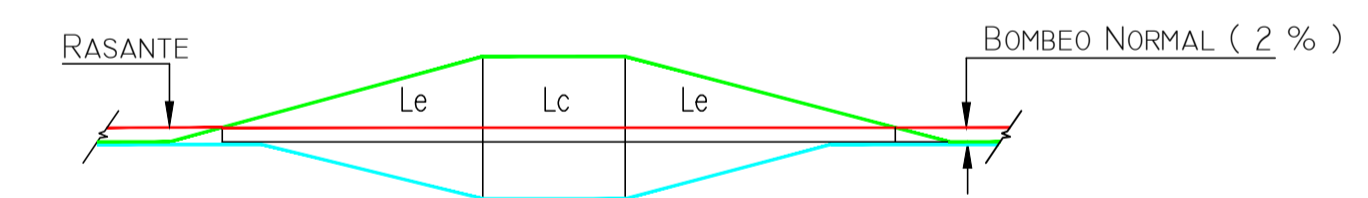
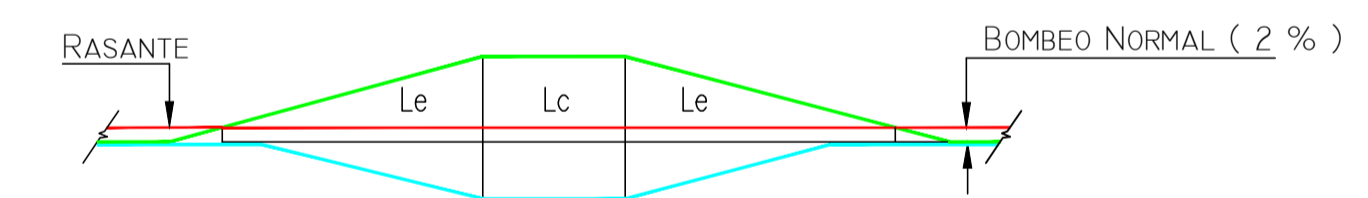
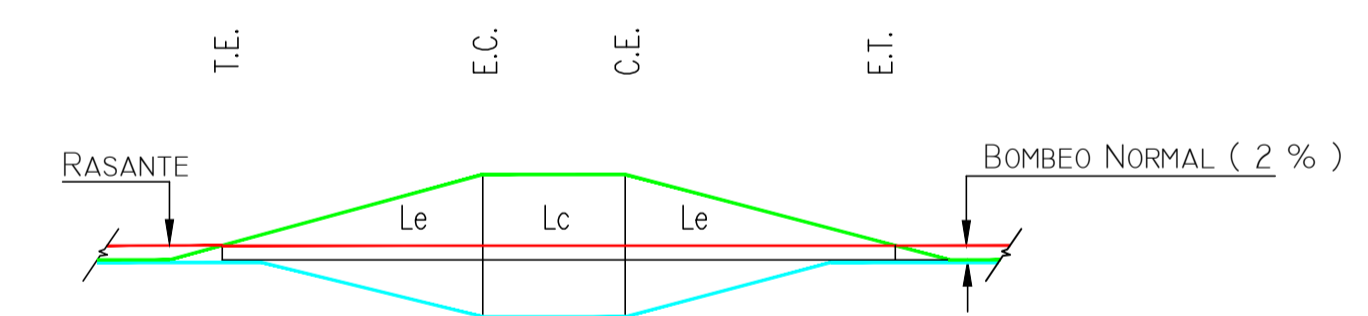


| i(%) | i b.int. |
|------|----------|
| ≤4   | 4        |
| >4   | i        |

VÁLIDO PARA TODO EL PROYECTO

| H  | n          |
|----|------------|
| ≤3 | 4          |
| >3 | 2<br>c/DEF |

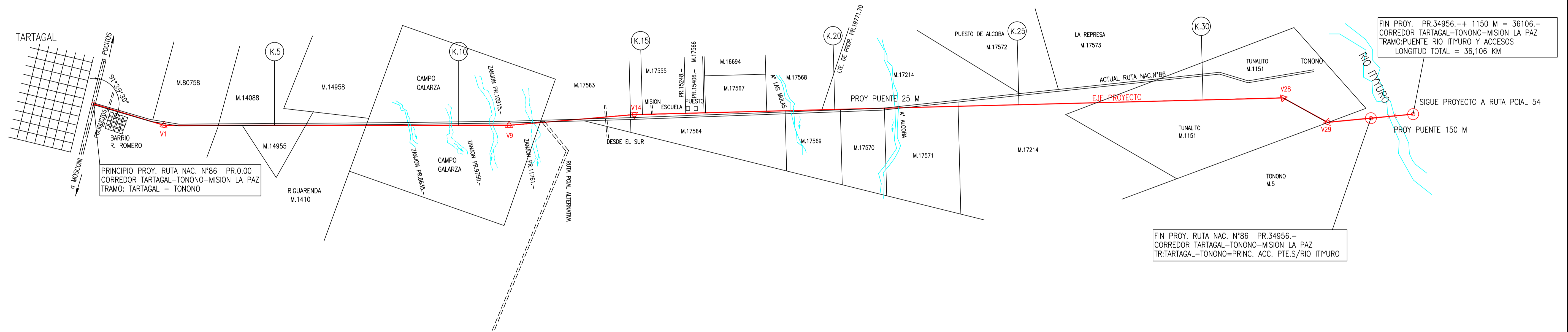
## DIAGRAMA DE PERALTE



**CUADRO DE REFERENCIAS**

- Eje Proyecto
- Rasante
- Alcantarilla Projectada
- Alcantarilla Existente
- Sentido de las Aguas
- X Punto Fijo
- Cuneta Derecha
- Cuneta Izquierda
- Ambas Cunetas
- Cuneta Derecha Existente
- Cuneta Izquierda Existente
- Huella
- Línea Eléctrica
- Alombrado
- Alombrado Projectado
- △ Vértice

**PLANIMETRIA GENERAL**  
ESCALA 1 : 50000



**DATOS DE CURVAS**

| V.N° | PROG.    | Δ          | Δ         | RC   | Tq     | Le  | Ee    | Des    | P | S |
|------|----------|------------|-----------|------|--------|-----|-------|--------|---|---|
| 1    | 1995.49  | 163°01'30" | 16°58'30" | 2000 | 298.46 | -   | 22.15 | 592.54 | - | - |
| 9    | 11367.58 | 175°08'00" | 4°52'00"  | 3000 | 127.49 | -   | 2.71  | 254.82 | - | - |
| 14   | 14775.44 | 183°23'40" | 3°23'40"  | 4000 | 118.52 | -   | 1.76  | 236.98 | - | - |
| 28   | 32399.80 | 210°17'00" | 30°17'00" | 1200 | 374.81 | 100 | 43.51 | 734.25 | 5 | - |
| 29   | 33771.90 | 145°45'54" | 34°14'06" | 1200 | 419.62 | 100 | 55.98 | 817.02 | 5 | - |

**DATOS DE QUIEBRES DE ALINEAMIENTOS**

| V.N° | PROG.   | Δ          |
|------|---------|------------|
| 2    | 3701.15 | 179°59'30" |
| 3    | 4671.20 | 179°49'30" |
| 4    | 6285.65 | 180°17'00" |
| 5    | 7188.90 | 179°55'30" |
| 6    | 8414.20 | 179°41'30" |

| V.N° | PROG.    | Δ          |
|------|----------|------------|
| 7    | 8894.60  | 180°42'00" |
| 8    | 9914.75  | 179°25'00" |
| 10   | 12153.30 | 180°04'30" |
| 11   | 13058.30 | 179°54'20" |
| 12   | 13508.80 | 180°04'30" |

| V.N° | PROG.    | Δ          |
|------|----------|------------|
| 13   | 13972.20 | 179°57'20" |
| 15   | 16458.60 | 179°45'00" |
| 16   | 16822.75 | 180°07'40" |
| 17   | 17078.80 | 179°24'20" |
| 18   | 18028.30 | 179°47'00" |

| V.N° | PROG.    | Δ          |
|------|----------|------------|
| 19   | 21291.90 | 180°05'30" |
| 20   | 22375.15 | 179°57'30" |
| 21   | 23591.40 | 180°04'30" |
| 22   | 24618.60 | 179°56'30" |
| 23   | 27223.50 | 179°53'30" |

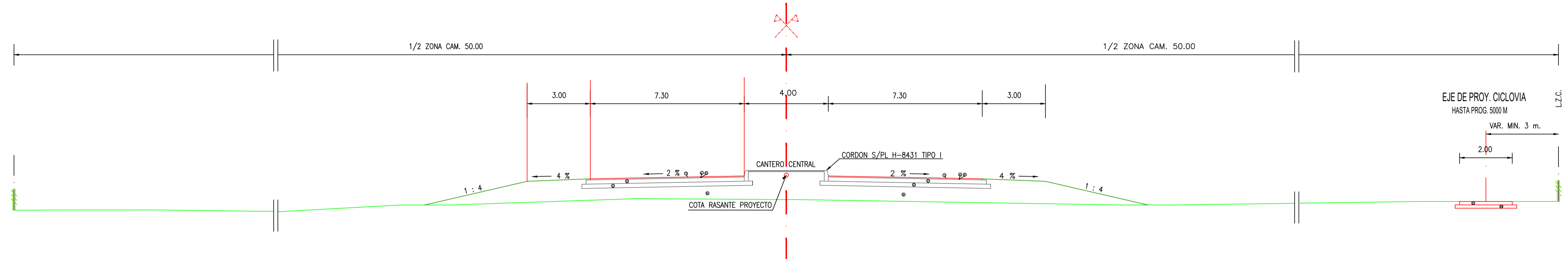
| V.N° | PROG.    | Δ          |
|------|----------|------------|
| 24   | 27504.90 | 180°45'30" |
| 25   | 28748.10 | 179°57'00" |
| 26   | 29085.60 | 179°54'30" |
| 27   | 30184.70 | 180°04'40" |
| 30   | 34175.50 | 179°57'00" |

|                        |  |
|------------------------|--|
| <p><b>PROYECTO</b></p> | <p><b>PLANIMETRIA GENERAL</b></p> <p>DIRECCION NACIONAL DE VIALIDAD</p>  |
| ESCALAS: 1:50000       | RUTA NAC. N°86 PROVINCIA DE SALTA<br>TRAMO : EMP. R.N. N°34 - TONONO<br>OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE |
| LAMINA N° 1            |  |

### PERFIL TIPO DE OBRA - ZONA URBANA

PROG. 0.00 - PROG. 1600.-

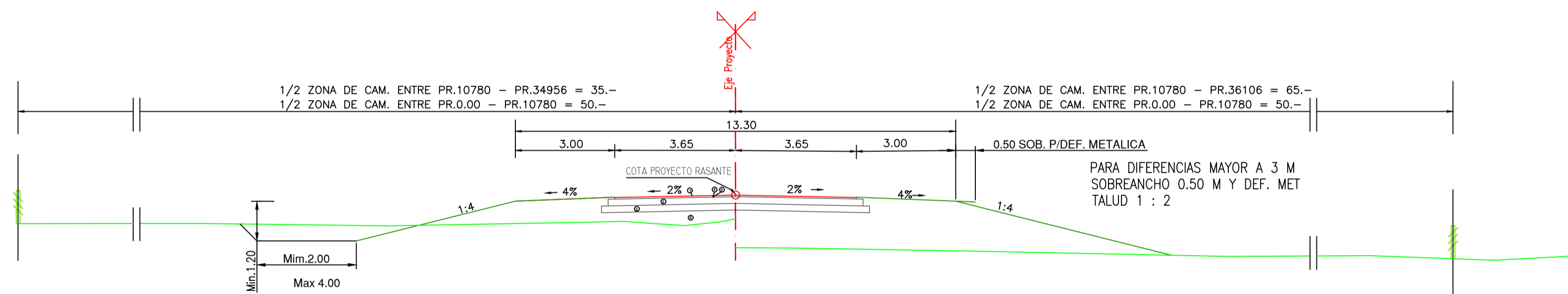
ESCALA 1 : 100



### PERFIL TIPO DE OBRA - ZONA RURAL

PROG. 1600.- PROG. 34956.-

+ 1150 M DE PUENTES Y ACCESOS TOTAL PROG 36106.-

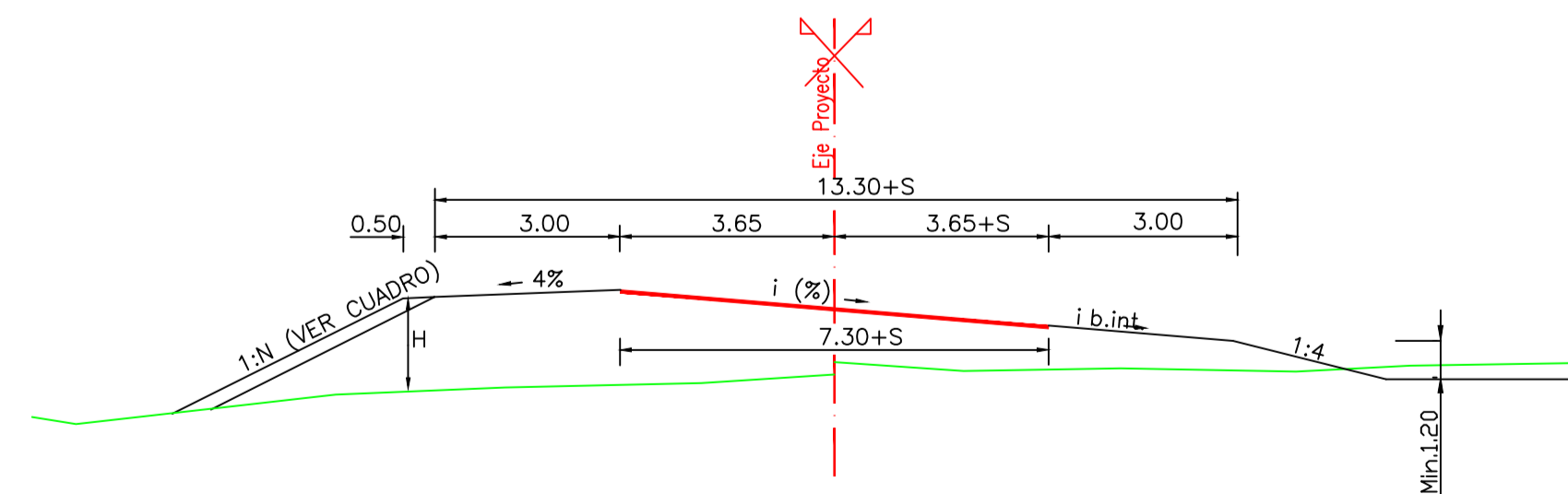
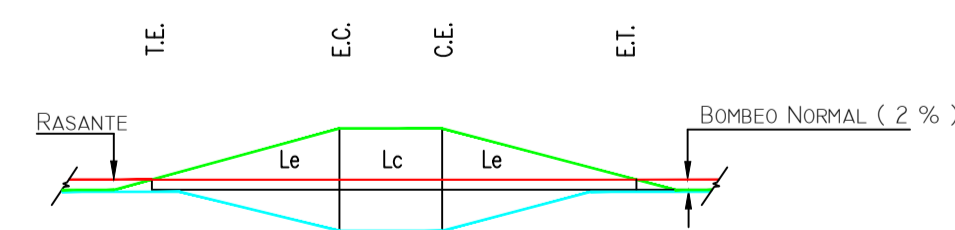


- ① CARPETA DE RODAMIENTO CON MEZCLA BITUMINOSA TIPO CONCRETO ASFALTICO EN 0.05 m ESP. Y 7.30 m ANCHO
- ② BASE ESTABILIZADA GRANULAR EN 7.60m DE ANCHO Y 0,20 m DE ESPESOR
- ③ SUELO SELECCIONADO EN 8.00 m DE ANCHO Y 0.20 m DE ESPESOR
- ④ IMPRIMACION BITUMINOSA CON EMULSION ASFALTICA O E.M.1 EN 7.60 DE ANCHO A RAZON DE 1.4 LT / M2
- ⑤ RIEGO DE LIGA CON EMULSION ASFALTICA EN 7.30 M DE ANCHO A RAZON DE 0.5 LT / M2
- ⑥ TERRAPLEN CON COMPACTACION ESPECIAL.
- ⑦ CORDON DE HORMIGON EMERGENTE SEGUN PLANO H-8431 TIPO 1
- ⑧ DEFENSA METALICA SEGUN PLANO H - 10237 SEGUN COMPUTO METRICO.
- ⑨ CALZADA DE HORMIGON PARA CICLOVIA EN 2 M DE ANCHO Y 0.12 M ESPESOR
- ⑩ BASE ESTABILIZADA GRANULAR EN 2.20 m DE ANCHO Y 0,15 m DE ESPESOR

### PERFIL TIPO DE OBRA

SECCION PERALTADA

### DIAGRAMA DE PERALTE

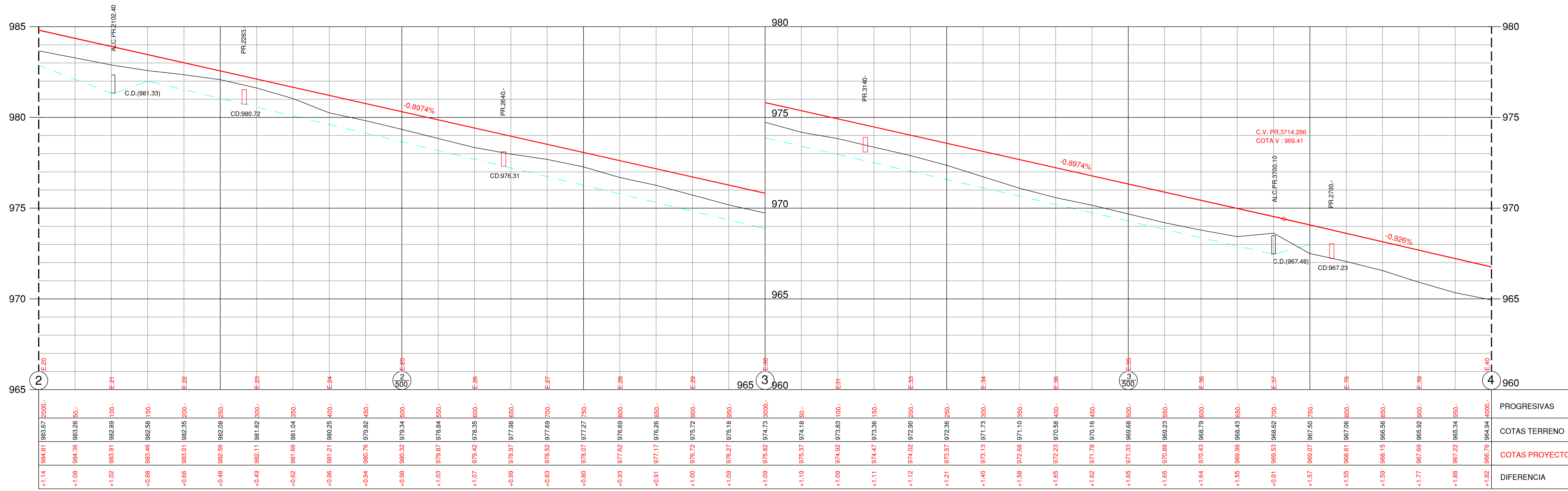
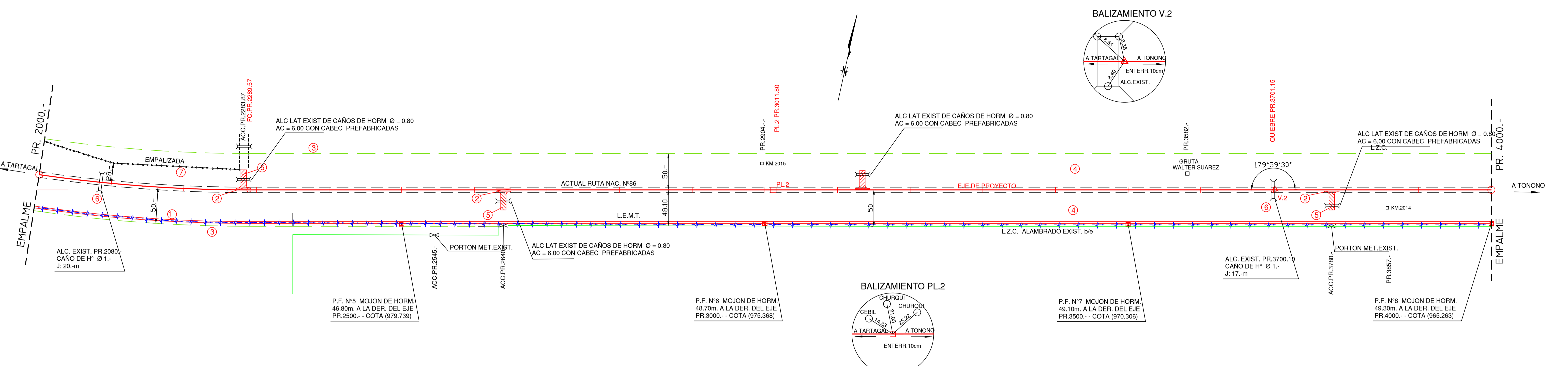


|       |          |
|-------|----------|
| i (%) | i b.int. |
| ≤ 4   | 4        |
| > 4   | i        |

VALIDO PARA TODO EL PROYECTO

|     |       |
|-----|-------|
| H   | n     |
| ≤ 3 | 4     |
| > 3 | c/DEF |

|                      |   |  |
|----------------------|---|--|
| <p>PROYECTO</p>      | <h2>PERFIL TIPO DE OBRA</h2>  |  |
|                      | <p>DIRECCION NACIONAL DE VIALIDAD</p> <p>RUTA NAC. N°86 PROVINCIA DE SALTA</p> <p>TRAMO : EMP. R.N. N°34 - TONONO</p> <p>OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE</p> |  |
| <p>ESCALA: 1:100</p> | <p>LAMINA N° 2</p>  |  |



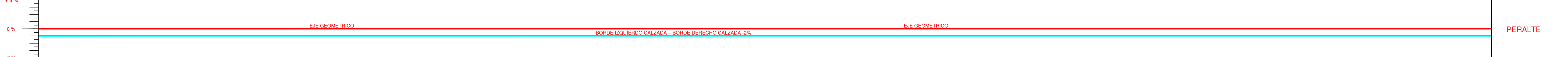
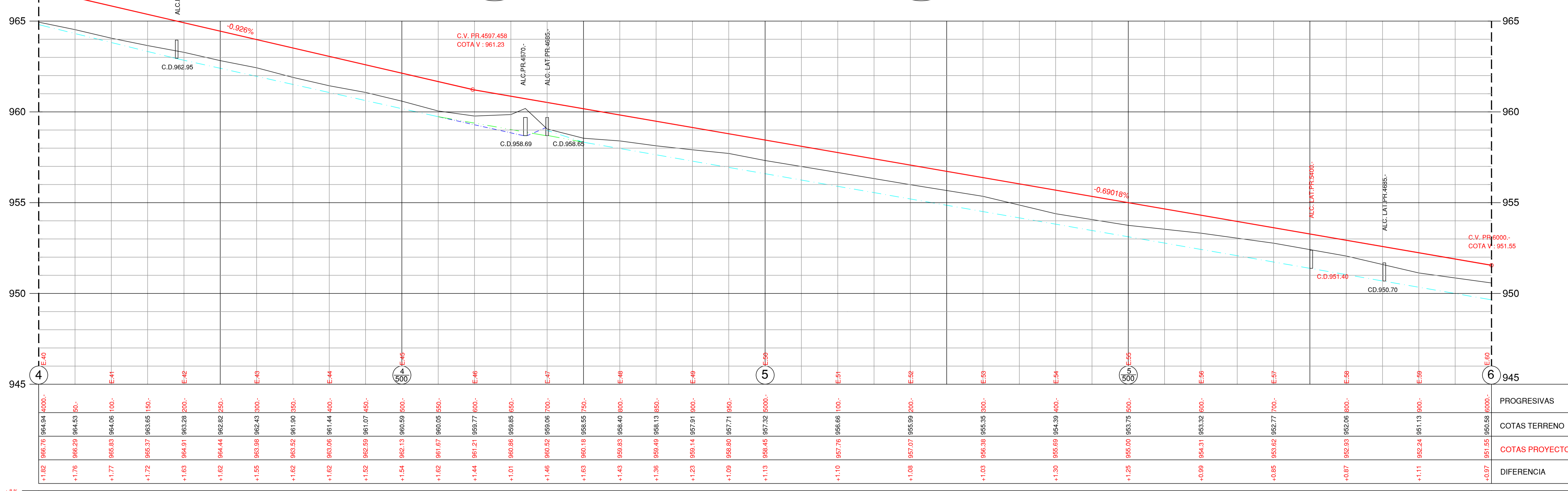
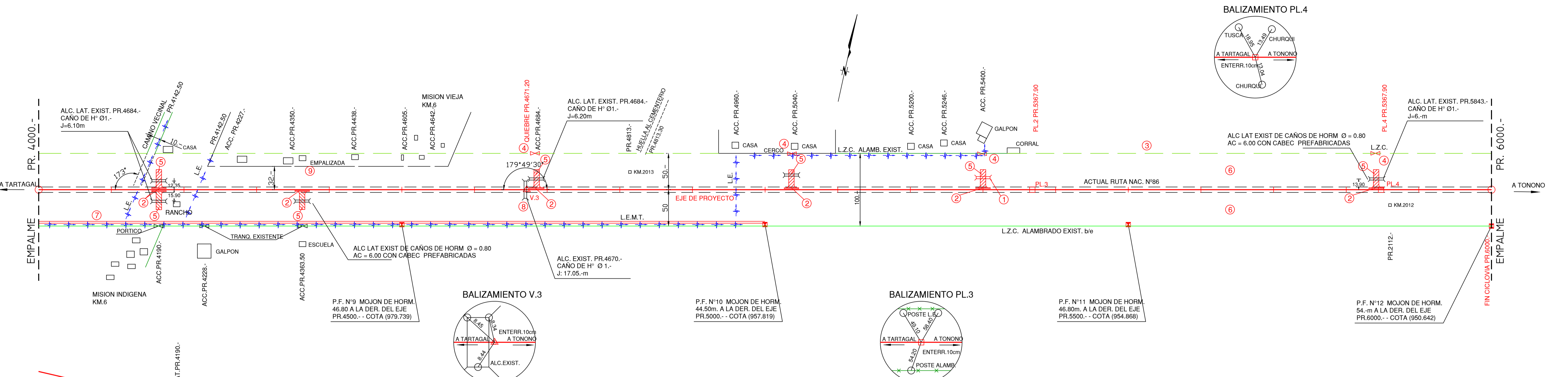
|  |  |   |   |  |
|--|--|---|---|--|
| <p>1 CONSTRUCCION DE CICLOVIA ANCHO=2.-m TOTAL LAMINA= 2000m</p> <p>6 LIMPIEZA DE ALCANTARILLA</p> | <p>2 CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA=92m</p> <p>7 RETIRO DE EMPALZADAS RETIRO DE EMPALZADAS</p> | <p>3 ALAMBRADO S/P H. 2840 I TIPO "C" TOTAL LAMINA=2700m</p> <p>8</p> | <p>4 DESBOSQUE DESTRONQUE Y LIMP. DE TERRENO TOTAL LAMINA= 6 Ha.</p> <p>9</p> | <p>5 MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA= 400m3</p> <p>10</p> |
|--|--|---|---|--|

ESCALAS:  
VERTICAL : 1:100  
HORIZONTAL : 1:2500

**PLANIALTIMETRIA**  
PROGRESIVAS: 2000 A 4000

DIRECCION NACIONAL DE VIALIDAD  
RUTA NAC. N°86 PROVINCIA DE SALTA  
TRAMO : EMP. R.N. N°34 - TONONO  
OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE

**Vialidad Nacional**  
LAMINA N° 4



|  |   |
|--|---|
| <p>1 ALCANTARILLA S/PLANO H-1900 BIS PARA ACCESOS LAT. L= 1.00 H= 1.00 ac= 5.00 J= 6.00 TOTAL LAMINA= 1</p> <p>2 CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA=161 m</p> <p>3 ALAMBRADO S/PL H. 2840 I TIPO "C" TOTAL LAMINA=2000m</p> <p>4 TRANQUERA S/PL J-5084 TIPO "B" TOTAL LAMINA=4</p> <p>5 MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA= 700m<sup>3</sup></p> | <p>6 DESBOSQUE DESTRUCCION Y LIMP. DE TERRENO TOTAL LAMINA= 6Has</p> <p>7 CONSTRUCCION DE CICLOVIA ANCHO=2.-m TOTAL LAMINA= 1000m</p> <p>8 LIMPIEZA DE ALCANTARILLA</p> <p>9 RETIRO DE EMPALIZADAS TL = 500 M</p> |
|--|---|

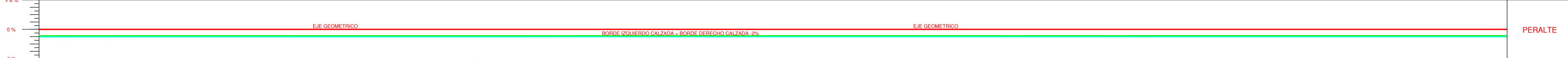
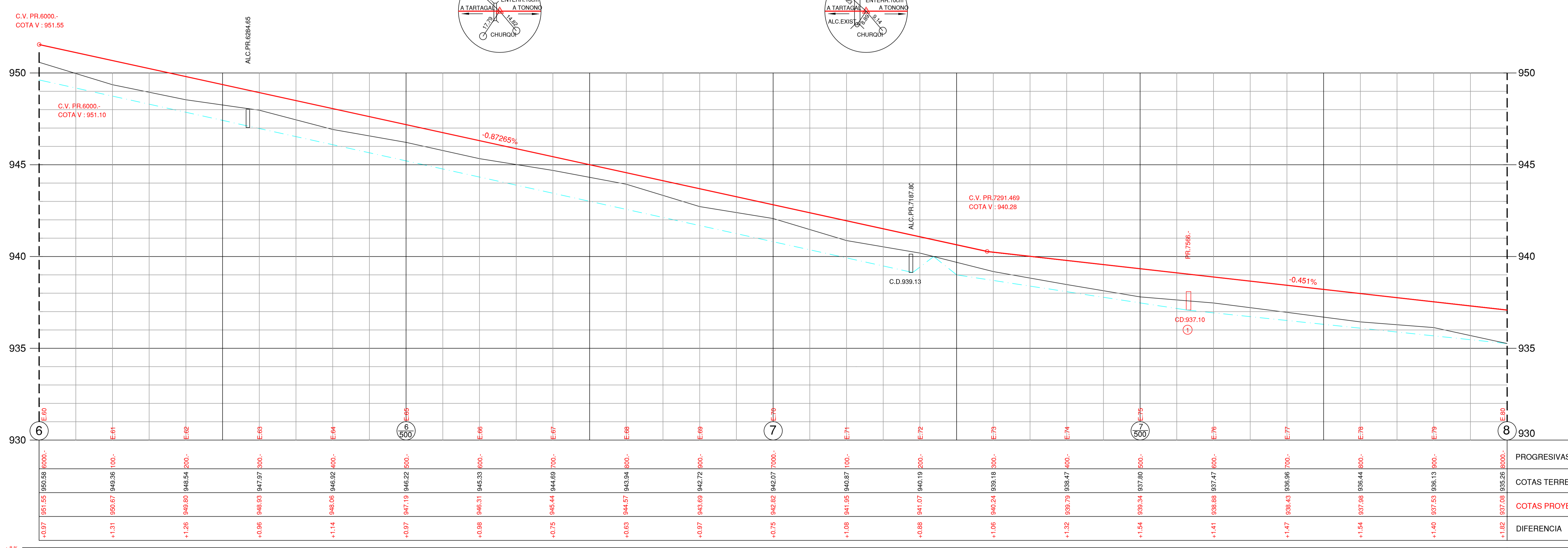
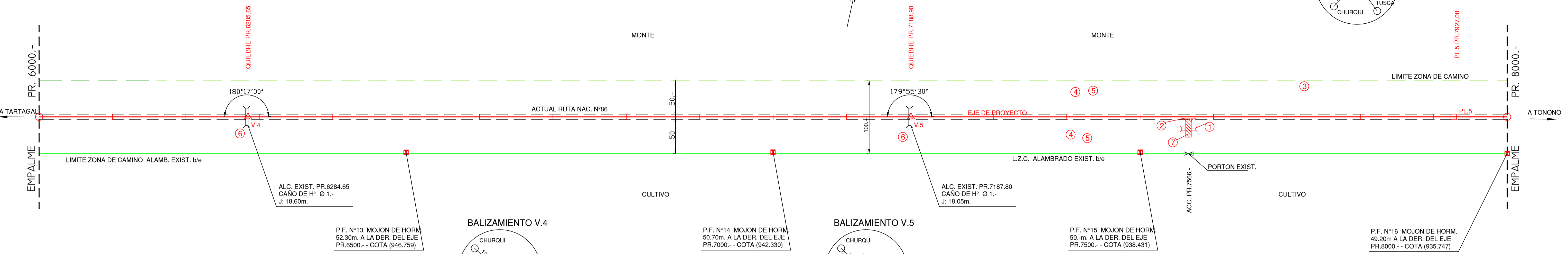
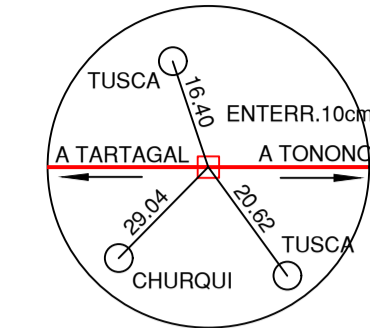
ESCALAS:  
VERTICAL : 1:100  
HORIZONTAL : 1:2500

**PLANIALTIMETRIA**  
PROGRESIVAS: 4000 A 6000

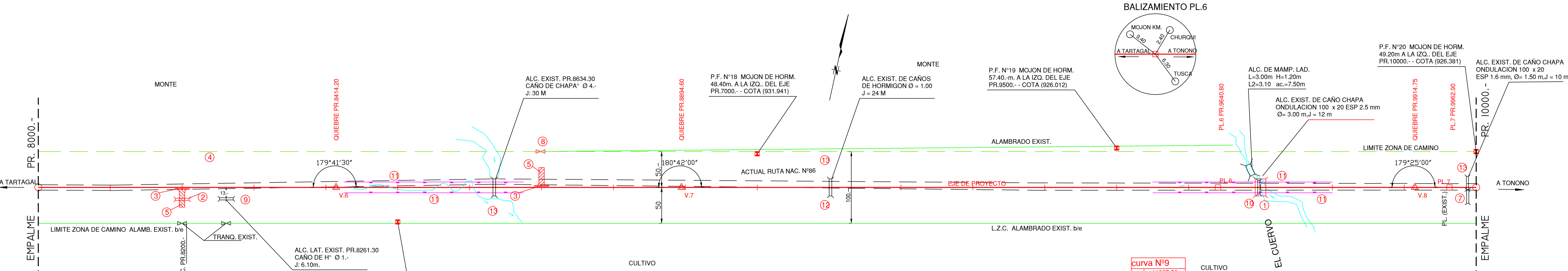
DIRECCION NACIONAL DE VIALIDAD  
RUTA NAC. N°86 PROVINCIA DE SALTA  
TRAMO : EMP. R.N. N°34 - TONONO  
OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE

**Vialidad Nacional**  
LAMINA N° 5

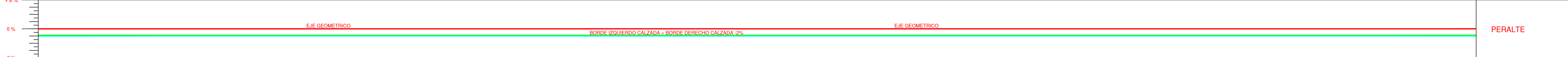
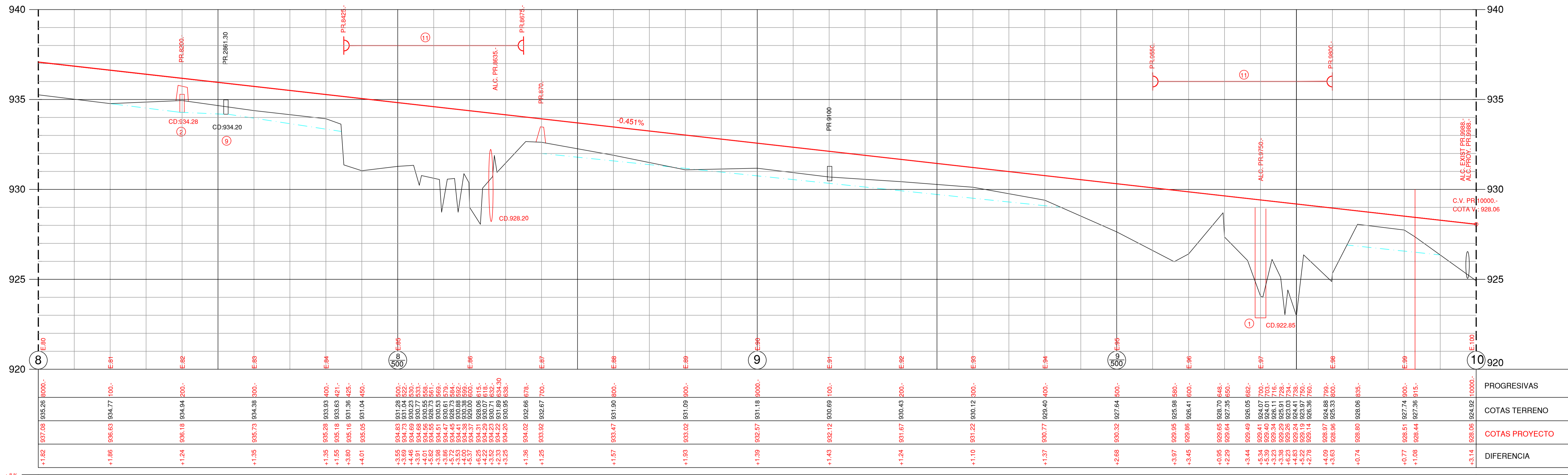
BALIZAMIENTO PL.5



|   |   |  |
|---|---|--|
| <p>1 ALcantarilla S/Plano H-1900 BIS PARA ACCESOS LAT. L=1.00 H=1.00 ac=5.00 J=6.00 TOTAL LAMINA=1</p> <p>2 CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA=23m</p> <p>3 ALAMBRADO S/P H. 2840 I TIPO "C" TOTAL LAMINA=2000m</p> <p>4 DESBOSQUE DESTRONQUE Y LIMP. DE TERRENO TOTAL LAMINA= 6 Has</p> <p>5</p> | <p>6 LIMPIEZA DE ALcantarilla CANT 2</p> <p>7 MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA= 100m3</p> | <p>ESCALAS:<br/>VERTICAL : 1:100<br/>HORIZONTAL : 1:2500</p> <p><b>PLANIALTIMETRIA</b><br/>PROGRESIVAS: 6000 A 8000</p> <p>DIRECCION NACIONAL DE VIALIDAD<br/>RUTA NAC. N°86 PROVINCIA DE SALTA<br/>TRAMO : EMP. R.N. N°34 - TONONO<br/>OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE</p> |
|---|---|--|

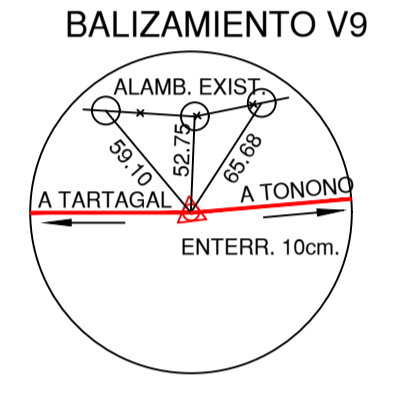
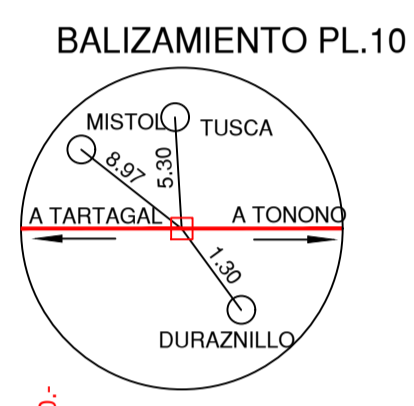
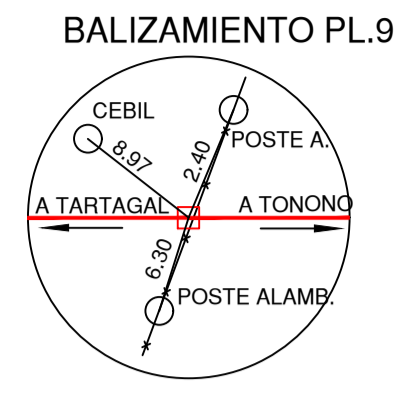
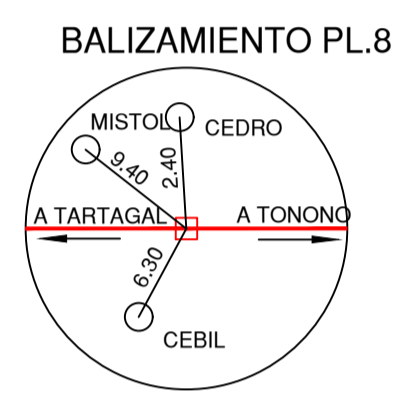
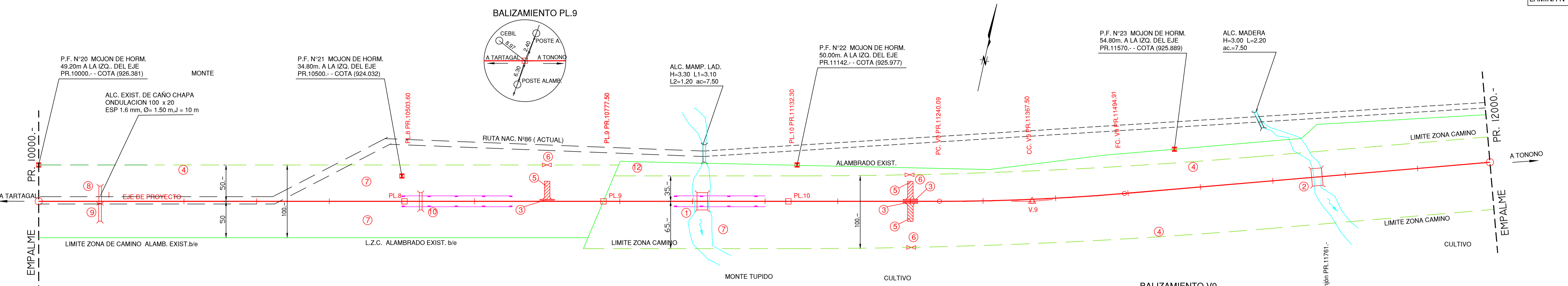


| curva N°9 |            |
|-----------|------------|
| pr        | 11367.58   |
| A         | 175°08'00" |
| R         | 4°52'00"   |
| Te        | 3000       |
| Ts        | 127.49     |
| Des       | 2.71       |
| P         | 254.82     |
| S         | -          |

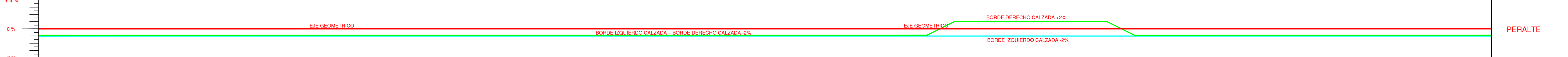
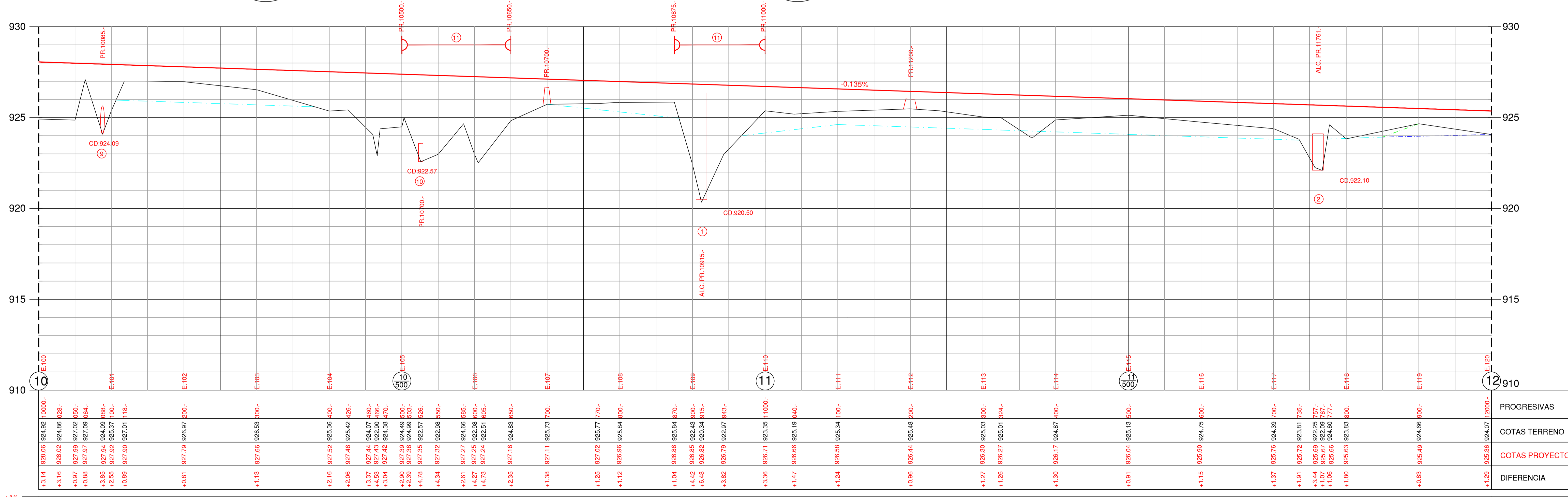


|  |   |  |   |
|--|---|--|---|
| <p>1 ALCANTARILLA S/PLANO Z.2916 BORDE TIPO "C" C/PL. L= 245.00 H= 6.00 C/ALAS S/PL X-1676 TOTAL LAMINA=1</p> <p>2 ALCANTARILLA S/PLANO H-1900 BIS PARA ACCESOS LAT. L= 1.00 H= 1.00 ac= 5.00 J= 6.00 TOTAL LAMINA= 1</p> <p>3 CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA=46 m</p> <p>4 ALAMBRADO S/P H. 2840 I TIPO "C" TOTAL LAMINA=2000m</p> <p>5 MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA= 200m3</p> | <p>6 DESBOSQUE DESTRONQUE Y LIMP. DE TERRENO TOTAL LAMINA= 6 Has</p> <p>7 ENSAN ALCANT. S/PLANO H-10236 DE CAÑOS DE CHAPA ONDULADA, ONDUL 100 x 20, ESP. 1.60 mm, Ø = 1.50 J = 11.00mm, CON CABEC. DE HORM S/PL H-9987, T L 1</p> <p>8 TRANQUERA S/PL J-5084 TIPO "B" TOTAL LAMINA=1</p> <p>9 ALCANTARILLA LAT. CAÑO DE Hº A DEMOLER</p> <p>10 RETIRO ALCANT. S/PLANO H-10236 DE CAÑOS DE CHAPA ONDULADA, ONDUL 100 x 20, ESP. 2.5 mm, Ø = 3.00 J = 12.00mm, CON DEMOLICION CABEC. DE HORM LADO IZO</p> | <p>11 DEFENSA METALICA S/PLANO H-10237 TIPO "B" CON POSTE METALICO PESADO CONFORMADO EN FRIJO Y ALAS TERMI COMUNES TOTAL LAMINA= 990.60m</p> <p>12 CONSTRUCCION DE CABECERAS A AMBOS LADOS DE ALC. EXIST. DE CAÑOS DE HORM. Ø = 1.00 SEGUN PLANO H - 9987</p> <p>13 LIMPIEZA ALC TOTAL 3</p> | <p>ESCALAS:<br/>VERTICAL : 1:100<br/>HORIZONTAL : 1:2500</p> <p><b>PLANIALTIMETRIA</b><br/>PROGRESIVAS: 8000 A 10000</p> <p>DIRECCION NACIONAL DE VIALIDAD<br/>RUTA NAC. N°86 PROVINCIA DE SALTA<br/>TRAMO : EMP. R.N. N°34 - TONONO<br/>OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE</p> |
|--|---|--|---|





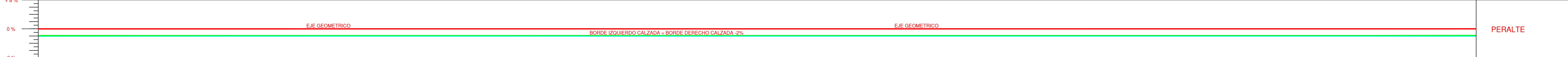
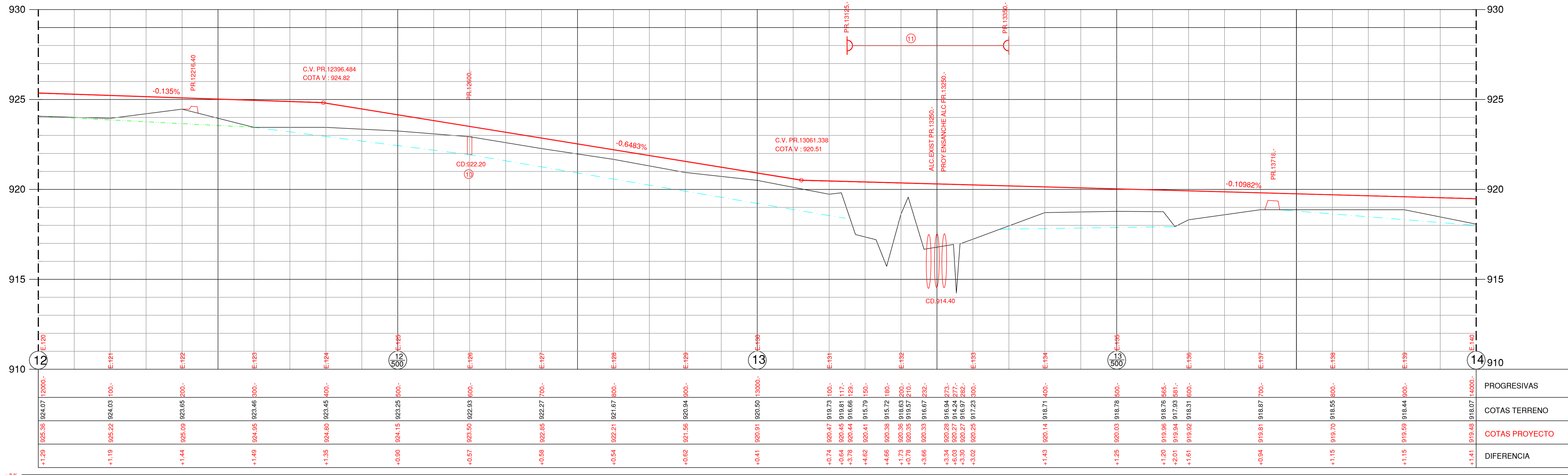
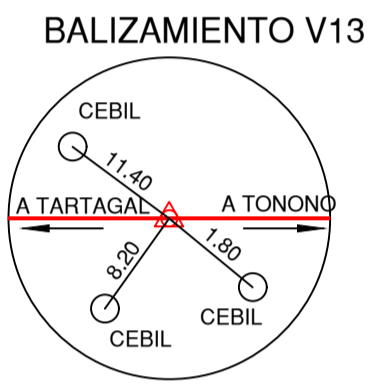
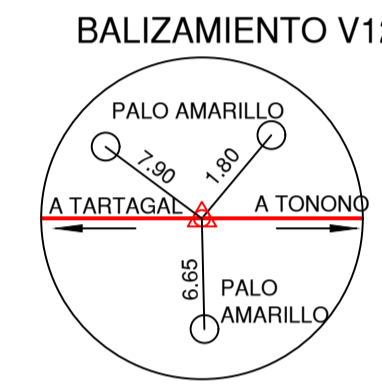
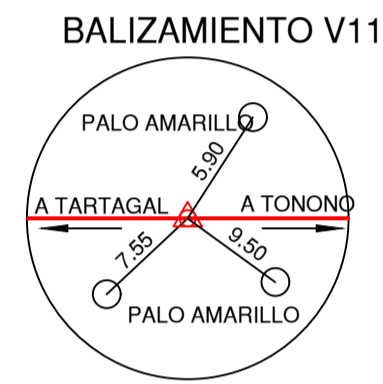
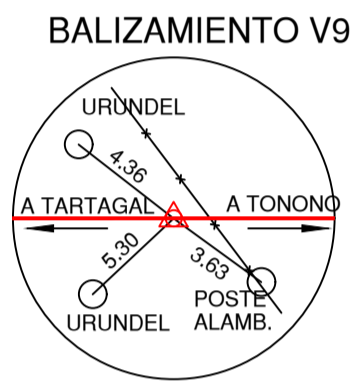
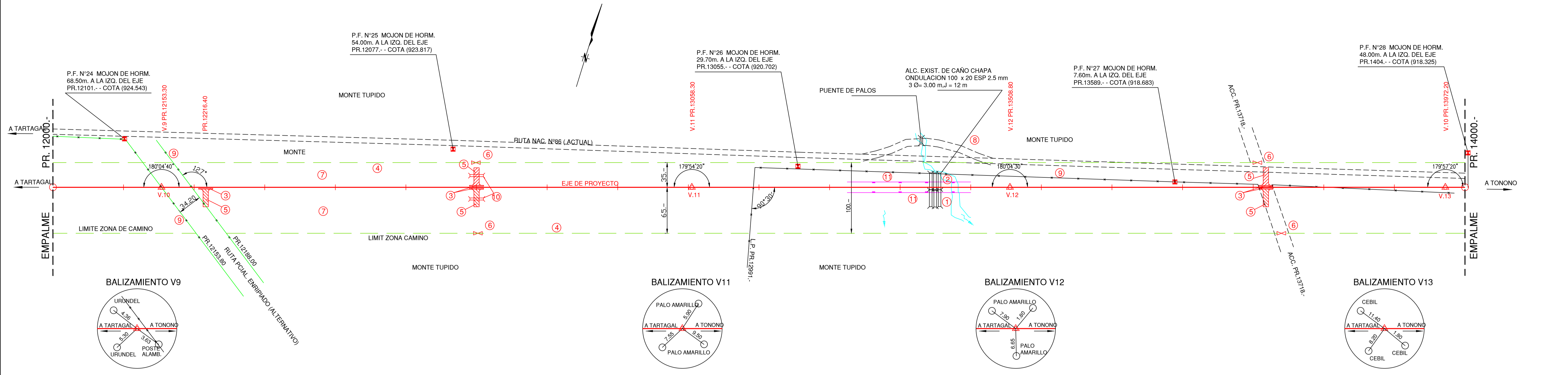
| curva N°9 |            |
|-----------|------------|
| pr        | 11367.58   |
| Δ         | 175°08'00" |
| R         | 452.00     |
| PC        | 3000       |
| Te        | 127.49     |
| Ee        | 2.71       |
| Des       | 254.82     |
| T         | .          |
| S         | .          |



| NUMERO | DESCRIPCION   | NUMERO | DESCRIPCION  |
|--------|---|--------|--|
| 1      | ALCANTARILLA S/PLANO Z.2916 BORDE TIPO "C" C/PL. L=5.00 H= 6.00 C/ALAS S/PL X-1676 TOTAL LAMINA=1               | 3      | CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA=69m   |
| 2      | ALCANTARILLA S/PLANO O-41211-1 MODIF TIPO "C" C/PLATEA L=5.00 H= 2.00 T= 1.10 J = 17.00 Y = 1.00 TOTAL LAMINA=1 | 4      | ALAMBRADO S/P H. 2840 I TIPO "C" TOTAL LAMINA=3250m  |
| 3      | TRANQUERA S/PL J-5084 TIPO "B" TOTAL LAMINA=3   | 5      | MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA= 300m3  |
| 4      | DESBOSQUE DESTRONQUE Y LIMP. DE TERRENO TOTAL LAMINA=10 Has   | 6      | ALCANT. DE CAÑO CHAPA OND. S/PL H- 10236 OND.100x20 ESP. 1.6 mm 101.00 C/CAB. DE HORMIGON S/PL H-9987 J=27. TOTAL LAMINA=1 |
| 5      | LIMPIEZA DE ALC TOTAL 1   | 7      | ALCANT. DE CAÑO CHAPA OND. S/PL H- 10236 OND.100x20 ESP. 1.6 mm 101.00 C/CAB. DE HORMIGON S/PL H-9987 J=27. TOTAL LAMINA=1 |
| 6      | RETIRO DE ALAMBRADO 650 M   | 8      | ALCANT. DE CAÑO CHAPA OND. S/PL H- 10236 OND.100x20 ESP. 1.6 mm 101.00 C/CAB. DE HORMIGON S/PL H-9987 J=27. TOTAL LAMINA=1 |

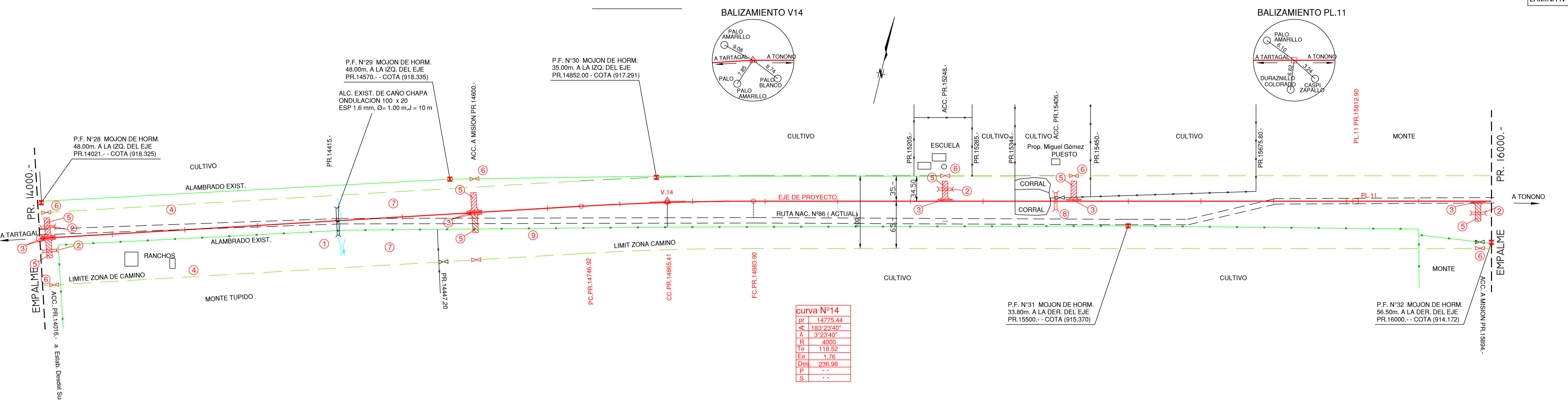
**PLANIALTIMETRIA**  
**PROGRESIVAS: 10000 A 12000**  
 DIRECCION NACIONAL DE VIALIDAD  
 RUTA NAC. N°86 PROVINCIA DE SALTA  
 TRAMO : EMP. R.N. N°34 - TONONDO  
 OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE

SIGNIFICADO DE LOS NUMEROS



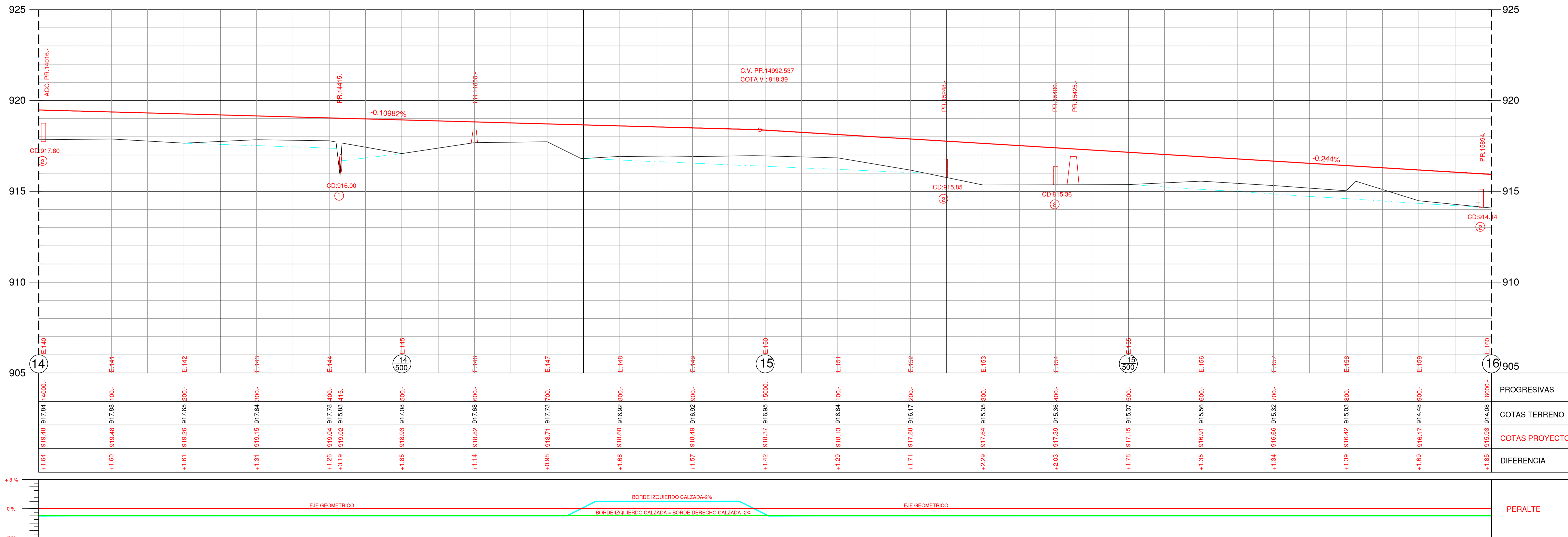
|  |  |   |  |  |
|--|--|---|--|--|
| <p>1 RETIRO Y COLOCACION DE ALC DE CAÑOS DE CHAPA OND S/PL H-10236 OND 100 x 20 ESP. 2.5 mm <math>\phi = 3 \times 3.00</math> DESDE PROG 9700 Y 21650 J = 12 m A ENSAMBLAR COMO ENSANCHE</p> | <p>2 MUROS DE ALA DE HORMIGON SEGUN PLANO H-8987 PARA ALCANT. EXIST DE CAÑO DE CHAPA A ENSANCHAR DE 3 <math>\phi = 3.00</math>m A AMBOS LADOS TOTAL LAMINA=1</p> | <p>3 CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA=115 m</p> | <p>4 ALAMBRADO S/P H. 2840 I TIPO "C" TOTAL LAMINA=4000m</p> | <p>5 MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA= 500 m<sup>3</sup></p>                     |
| <p>6 TRANQUERA S/PL J-5084 TIPO "B" TOTAL LAMINA=4</p>   | <p>7 DESBOSQUE DESTRONQUE Y LIMP. DE TERRENO TOTAL LAMINA= 8 Has</p>   | <p>8 LIMPIEZA ALCANTARILLA TOTAL 3</p>                                      | <p>9 RETIRO DE ALAMBRADO TOTAL LAMINA=1340m</p>              | <p>10 ALCANTARILLA S/PLANO H-1900 BIS PARA ACCESOS LAT. L= 1.00 H= 1.00 ac= 5.00 J= 6.00 TOTAL LAMINA= 2</p> |

**PLANIALTIMETRIA**  
 PROGRESIVAS: 12000 A 14000  
 DIRECCION NACIONAL DE VIALIDAD  
 RUTA NAC. N°86 PROVINCIA DE SALTA  
 TRAMO : EMP. R.N. N°34 - TONONGO  
 OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE  
 ESCALAS:  
 VERTICAL : 1:100  
 HORIZONTAL : 1:2500  
 LAMINA N° 9



curva N°14

|     |            |
|-----|------------|
| PI  | 14775.44   |
| AI  | 183°23'40" |
| Δ   | 3°23'40"   |
| TR  | 4000       |
| Te  | 113.52     |
| Ee  | 1.76       |
| Des | 236.98     |
| P   | -          |
| S   | -          |



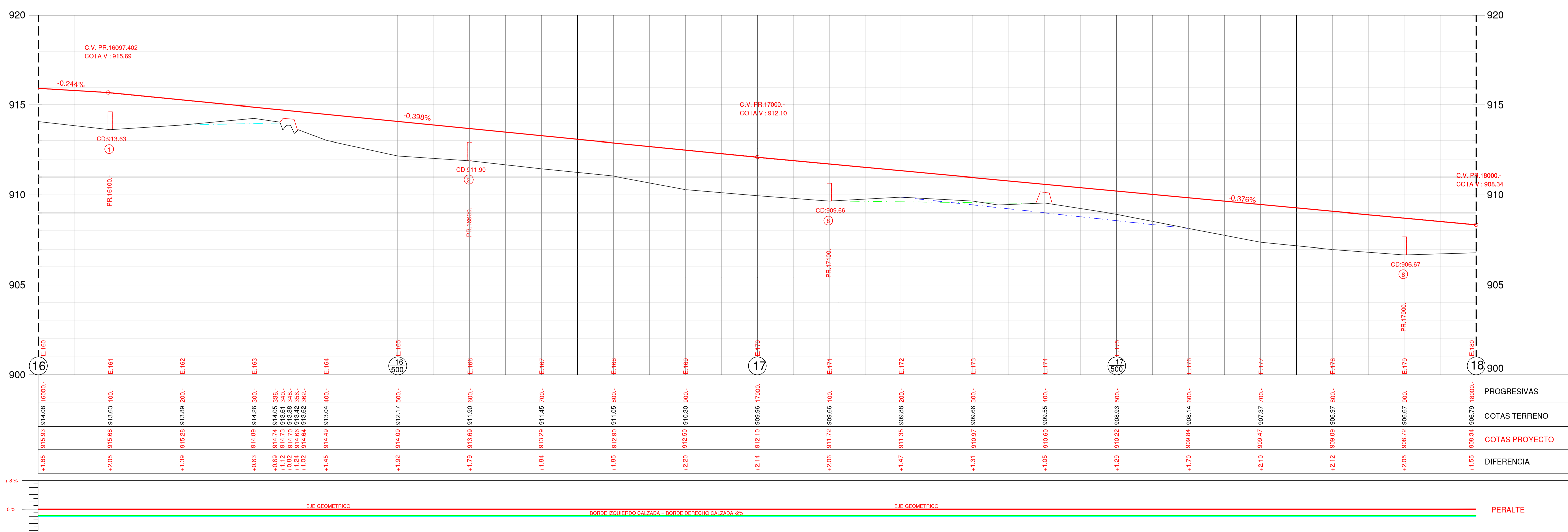
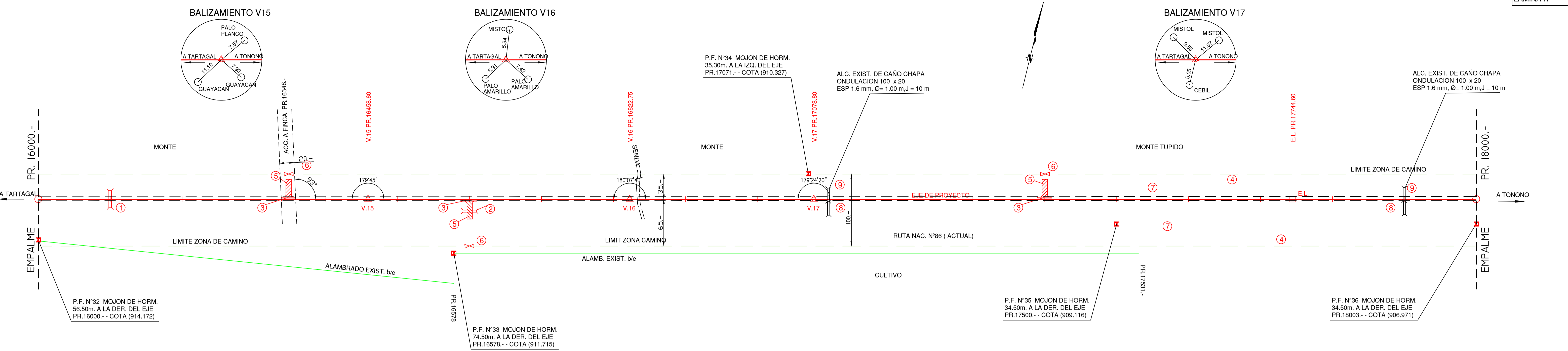
|   |  |  |  |   |
|---|--|--|--|---|
| <p>1 ENSAN ALCANT. S/PLANO H-10236 DE CAÑOS DE CHAPA ONDULADA. ONDUL 100 x 20, ESP. 1.60 mm, Ø = 1.00 J = 11.00m, CON CABEC. DE HORM S/PL H-9987, T L 1</p> | <p>2 ALCANTARILLA S/PLANO H-1900 BIS PARA ACCESOS LAT. L = 1.00 H = 1.00 ac = 5.00 J = 6.00 TOTAL LAMINA = 4</p> | <p>3 CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA = 161m</p>                                   | <p>4 ALAMBRADO S/P H. 2840 I TIPO "C" TOTAL LAMINA = 4003m</p> | <p>5 MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA = 700m3</p> |
| <p>6 TRANQUERA S/PL J-5084 TIPO "B" TOTAL LAMINA = 7</p>  | <p>7 DESBOSQUE DESTRONQUE Y LIMP. DE TERRENO TOTAL LAMINA = 8 Has</p>  | <p>8 ALCANT. S/PL O-41211-I MODIF TIPO "C" C/PLATEA L = 2.00, H = 1.00 J = 13.80 T = 0.60 Y = 1.00 T L = 1</p> | <p>9 RETIRO DE ALAMBRADO TOTAL LAMINA = 2200m</p>              | <p>10</p>   |

ESCALAS:  
VERTICAL : 1:100  
HORIZONTAL : 1:2500

**PLANIALTIMETRIA**  
PROGRESIVAS: 14000 A 16000

DIRECCION NACIONAL DE VIALIDAD  
RUTA NAC. N°86 PROVINCIA DE SALTA  
TRAMO : EMP. R.N. N°34 - TONONO  
OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE

**Vialidad Nacional**  
LAMINA N° 10



|                            |   |  |   |   |   |  |   |   |   |  |
|----------------------------|---|--|---|---|---|--|---|---|---|--|
| SIGNIFICADO DE LOS NUMEROS | ① | ALCANT DE CAÑO CHAPA OND. S/PL. H. 10236 OND. 100x20 ESP. 1.6 mm 101.00 C/CAB. DE HORMIGON S/PL H-9987 J=17.- TOTAL LAMINA=1 | ② | ALCANTARILLA S/PLANO H-1900 BIS PARA ACCESOS LAT. L= 1.00 H= 1.00 ac= 5.00 J=6.00 TOTAL LAMINA= 1 | ③ | CORDON PROTECTOR DE HORM. CLASE "D" (0.15x0.30) TOTAL LAMINA= 46 m   | ④ | ALAMBRADO S/P H. 2840 I TIPO "C" TOTAL LAMINA=4000m | ⑤ | MOVIM. DE SUELO P/TERRAPLEN C/COMP. PARA ACCESO TOTAL LAMINA= 300 m3 |
|                            | ⑥ | TRANQUERA S/PL J-5084 TIPO "B" TOTAL LAMINA=3  | ⑦ | DESBOSQUE DESTRONQUE Y LIMP. DE TERRENO TOTAL LAMINA= 8 Has                                       | ⑧ | ENSAN ALCANT. S/PLANO H-10236 DE CAÑOS DE CHAPA ONDULADA, ONDUL 100 x 20, ESP. 1.60 mm, Ø = 1.00 J = 11.00mm, CON CABEC. DE HORM S/PL H-9987, T L= 2 | ⑨ | LIMPIEZA ALCANTARILLA TOTAL 2                       |   |  |

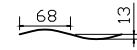
**ESCALAS:**  
 VERTICAL : 1:100  
 HORIZONTAL : 1:2500

**PLANIALTIMETRIA**  
 PROGRESIVAS:16000 A 18000

DIRECCION NACIONAL DE VIALIDAD  
 RUTA NAC. N°86 PROVINCIA DE SALTA  
 TRAMO : EMP. R.N. N°34 - TONONO  
 OBRA: OBRAS BASICAS, OBRAS DE ARTE MENORES, PUENTES Y PAVIMENTO FLEXIBLE

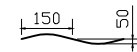
LAMINA N° 11

ESTRUCTURA DE ONDULACION 68x13mm



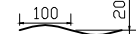
| DIAMETRO (m) | AREA (m2) | PESO EN KG/M |      |      |      | ALTURA MAXIMA DE TAPADA (m) |      |      |      |
|--------------|-----------|--------------|------|------|------|-----------------------------|------|------|------|
|              |           | 1.60         | 2.00 | 2.50 | 3.20 | 1.60                        | 2.00 | 2.50 | 3.20 |
| 0.60         | 0.28      | 33           | 41   | 50   | 63   | 19.3                        | 24.9 | 24.9 | 54.9 |
| 0.70         | 0.38      | 38           | 47   | 58   | 73   | 16.5                        | 21.3 | 21.3 | 47.1 |
| 0.80         | 0.50      | 42           | 53   | 65   | 82   | 14.5                        | 18.6 | 18.6 | 41.2 |
| 0.90         | 0.64      | 47           | 59   | 73   | 92   | 12.9                        | 16.6 | 16.6 | 36.6 |
| 1.00         | 0.79      | 52           | 65   | 80   | 101  | 11.6                        | 14.9 | 14.9 | 32.9 |
| 1.10         | 0.95      | 56           | 70   | 88   | 110  | 10.5                        | 13.5 | 13.5 | 29.9 |
| 1.20         | 1.13      | 61           | 76   | 95   | 120  | 9.6                         | 12.4 | 12.4 | 27.4 |
| 1.30         | 1.33      | 68           | 82   | 103  | 129  | 8.9                         | 11.4 | 11.4 | 25.3 |
| 1.40         | 1.54      | ---          | 88   | 110  | 139  | ---                         | 10.6 | 10.6 | 23.5 |
| 1.50         | 1.77      | ---          | ---  | 117  | 148  | ---                         | ---  | 9.9  | 21.9 |
| 1.60         | 2.01      | ---          | ---  | 125  | 157  | ---                         | ---  | 9.3  | 20.6 |
| 1.70         | 2.27      | ---          | ---  | ---  | 170  | ---                         | ---  | ---  | 8.7  |
| 1.80         | 2.54      | ---          | ---  | ---  | 179  | ---                         | ---  | ---  | 8.3  |

ESTRUCTURA DE ONDULACION 152x50mm



| DIAMETRO (m) | AREA (m2) | PESO EN KG/M |      |      |      |      | ALTURA MAXIMA DE TAPADA (m) |      |      |      |      |
|--------------|-----------|--------------|------|------|------|------|-----------------------------|------|------|------|------|
|              |           | 2.50         | 3.20 | 4.75 | 6.35 | 6.87 | 2.50                        | 3.20 | 4.75 | 6.35 | 6.87 |
| 1.50         | 1.82      | 147          | 188  | 271  | 355  | 390  | 25.7                        | 34.6 | 56.6 | 75.8 | 82.9 |
| 1.75         | 2.69      | 179          | 229  | 328  | 431  | 472  | 22.1                        | 29.6 | 48.8 | 64.9 | 71.0 |
| 2.00         | 3.08      | 191          | 245  | 352  | 463  | 508  | 19.3                        | 25.9 | 42.4 | 56.8 | 62.2 |
| 2.25         | 4.11      | 223          | 286  | 410  | 538  | 590  | 17.1                        | 23.0 | 37.7 | 50.5 | 55.2 |
| 2.50         | 5.27      | 249          | 319  | 459  | 602  | 661  | 15.4                        | 20.7 | 33.9 | 45.4 | 49.7 |
| 2.75         | 5.91      | 268          | 343  | 492  | 646  | 708  | 14.0                        | 18.8 | 30.8 | 41.3 | 45.2 |
| 3.00         | 7.29      | 294          | 376  | 541  | 710  | 779  | 12.9                        | 17.3 | 28.3 | 37.9 | 41.4 |
| 3.25         | 8.04      | 307          | 393  | 565  | 742  | 814  | 11.9                        | 15.9 | 26.1 | 34.9 | 38.2 |
| 3.50         | 9.66      | 338          | 433  | 623  | 818  | 897  | 11.0                        | 14.8 | 24.2 | 32.4 | 35.5 |
| 3.75         | 11.43     | 370          | 474  | 680  | 893  | 979  | 10.3                        | 13.8 | 22.6 | 30.3 | 33.1 |
| 4.00         | 12.36     | 383          | 490  | 705  | 925  | 1015 | 9.6                         | 12.9 | 21.2 | 28.4 | 31.1 |
| 4.25         | 14.31     | 408          | 524  | 753  | 989  | 1085 | 9.1                         | 12.2 | 19.9 | 26.7 | 29.2 |
| 4.50         | 16.44     | 441          | 564  | 811  | 1065 | 1168 | 8.6                         | 11.5 | 18.8 | 25.2 | 27.6 |
| 4.75         | 17.55     | 454          | 581  | 835  | 1097 | 1203 | 8.1                         | 10.9 | 17.7 | 23.9 | 26.1 |
| 5.00         | 19.88     | ---          | 621  | 893  | 1172 | 1286 | ---                         | 10.3 | 16.9 | 22.7 | 24.8 |
| 5.25         | 21.10     | ---          | 638  | 917  | 1204 | 1321 | ---                         | 9.8  | 16.1 | 21.6 | 23.6 |
| 5.50         | 23.36     | ---          | 668  | 975  | 1278 | 1404 | ---                         | 9.4  | 15.4 | 20.6 | 22.6 |
| 5.75         | 26.36     | ---          | ---  | 1035 | 1344 | 1474 | ---                         | ---  | 14.7 | 19.7 | 21.6 |
| 6.00         | 27.77     | ---          | ---  | 1056 | 1387 | 1522 | ---                         | ---  | 14.1 | 18.9 | 20.7 |
| 6.25         | 30.70     | ---          | ---  | 1106 | 1452 | 1592 | ---                         | ---  | 13.5 | 18.2 | 19.9 |
| 6.50         | 33.69     | ---          | ---  | 1163 | 1527 | 1675 | ---                         | ---  | 13.0 | 17.5 | 19.1 |

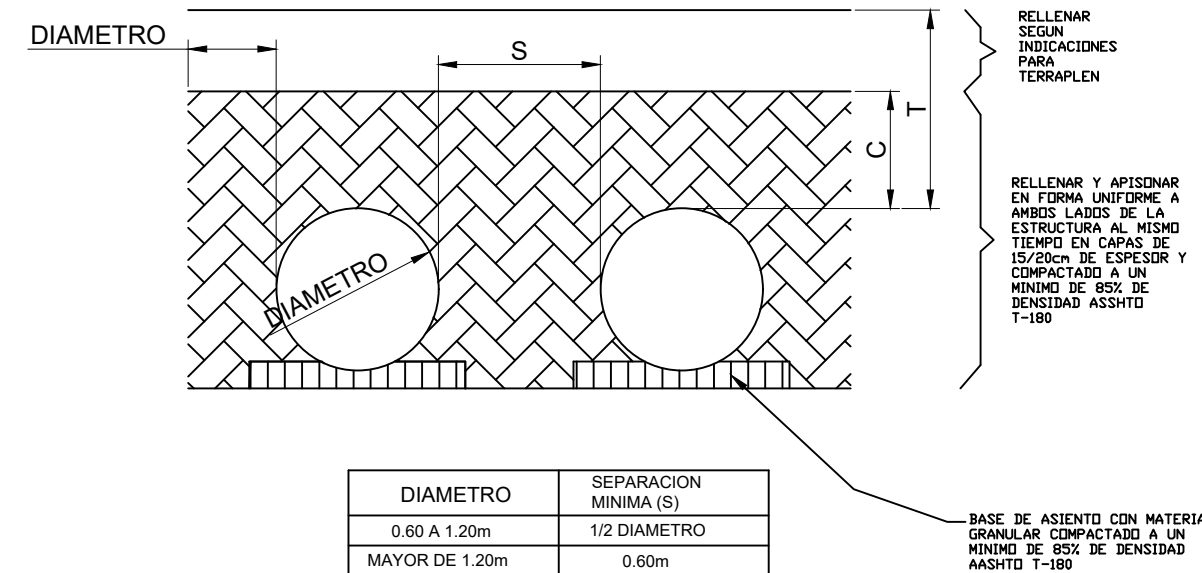
ESTRUCTURA DE ONDULACION 100x20mm



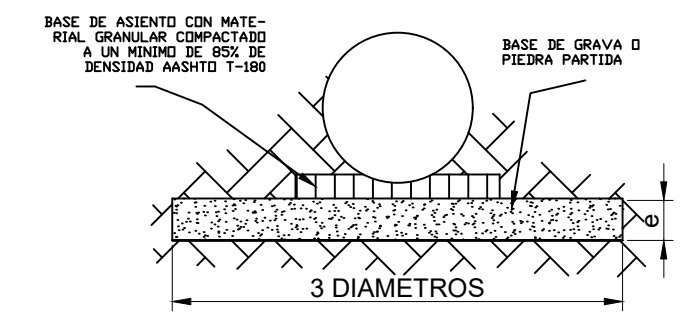
| DIAMETRO (m) | AREA (m2) | PESO EN KG/M |      |      |      | ALTURA MAXIMA DE TAPADA (m) |      |      |      |
|--------------|-----------|--------------|------|------|------|-----------------------------|------|------|------|
|              |           | 1.60         | 2.00 | 2.50 | 3.20 | 1.60                        | 2.00 | 2.50 | 3.20 |
| 0.60         | 0.28      | 34           | 41   | 50   | 63   | 24.5                        | 31.6 | 40.9 | 54.9 |
| 0.70         | 0.38      | 39           | 47   | 57   | 73   | 21.0                        | 27.1 | 35.1 | 47.1 |
| 0.80         | 0.50      | 44           | 54   | 67   | 84   | 18.4                        | 23.7 | 30.7 | 41.2 |
| 0.90         | 0.64      | 49           | 60   | 73   | 92   | 16.3                        | 21.0 | 27.3 | 36.6 |
| 1.00         | 0.79      | 52           | 66   | 82   | 102  | 14.7                        | 18.9 | 24.5 | 32.9 |
| 1.10         | 0.95      | 56           | 72   | 90   | 112  | 13.4                        | 17.2 | 22.3 | 29.9 |
| 1.20         | 1.13      | 61           | 79   | 98   | 122  | 12.2                        | 15.8 | 20.4 | 27.4 |
| 1.30         | 1.33      | 66           | 85   | 107  | 133  | 11.3                        | 14.6 | 18.9 | 25.3 |
| 1.40         | 1.54      | 71           | 92   | 115  | 143  | 10.5                        | 13.5 | 17.5 | 23.5 |
| 1.50         | 1.77      | 76           | 98   | 123  | 153  | 9.8                         | 12.6 | 16.3 | 21.9 |
| 1.60         | 2.01      | 81           | 105  | 131  | 163  | 9.2                         | 11.8 | 15.3 | 20.6 |
| 1.70         | 2.27      | 87           | 114  | 142  | 177  | 8.6                         | 11.1 | 14.4 | 19.4 |
| 1.80         | 2.54      | 92           | 120  | 150  | 187  | 8.1                         | 10.5 | 13.6 | 18.3 |
| 1.90         | 2.84      | 98           | 126  | 158  | 196  | 7.7                         | 9.9  | 12.9 | 17.3 |
| 2.00         | 3.14      | ---          | 132  | 165  | 206  | ---                         | 9.4  | 12.2 | 16.4 |
| 2.10         | 3.46      | ---          | 138  | 173  | 215  | ---                         | 9.0  | 11.7 | 15.7 |
| 2.20         | 3.80      | ---          | 145  | 181  | 225  | ---                         | 8.6  | 11.1 | 14.9 |
| 2.30         | 4.15      | ---          | 151  | 188  | 235  | ---                         | 8.2  | 10.6 | 14.3 |
| 2.40         | 4.52      | ---          | ---  | 196  | 244  | ---                         | ---  | 10.2 | 13.7 |
| 2.50         | 4.82      | ---          | ---  | 207  | 258  | ---                         | ---  | 9.8  | 13.1 |
| 2.60         | 5.23      | ---          | ---  | 215  | 268  | ---                         | ---  | 9.4  | 12.6 |
| 2.70         | 5.72      | ---          | ---  | ---  | 277  | ---                         | ---  | ---  | 12.2 |
| 2.80         | 4.82      | ---          | ---  | ---  | 287  | ---                         | ---  | ---  | 11.7 |
| 2.90         | 5.23      | ---          | ---  | ---  | 297  | ---                         | ---  | ---  | 11.3 |
| 3.00         | 5.72      | ---          | ---  | ---  | 306  | ---                         | ---  | ---  | 10.9 |

INSTRUCCIONES PARA LA INSTALACION

1- FUNDACION SOBRE TERRENO APTO



2- FUNDACION SOBRE TERRENO INESTABLE



NOTA:

ESTOS VALORES DE TAPADAS MAXIMAS ESTAN CALCULADOS PARA UNA CARGA VIVA TIPO A-30 DE LA D.V.N. DICHSOS CALCULOS ESTAN BASADOS EN QUE EL RELLENO SERA COMPACTADO A UN MINIMO DEL 85% DE DENSIDAD ASSHTO T-180

PARA PROYECTOS QUE REQUIERAN TAPADAS SUPERIORES A LAS MAXIMAS INDICADAS CONSULTAR CON LA GERENCIA DE OBRAS Y SERVICIOS VIALES.

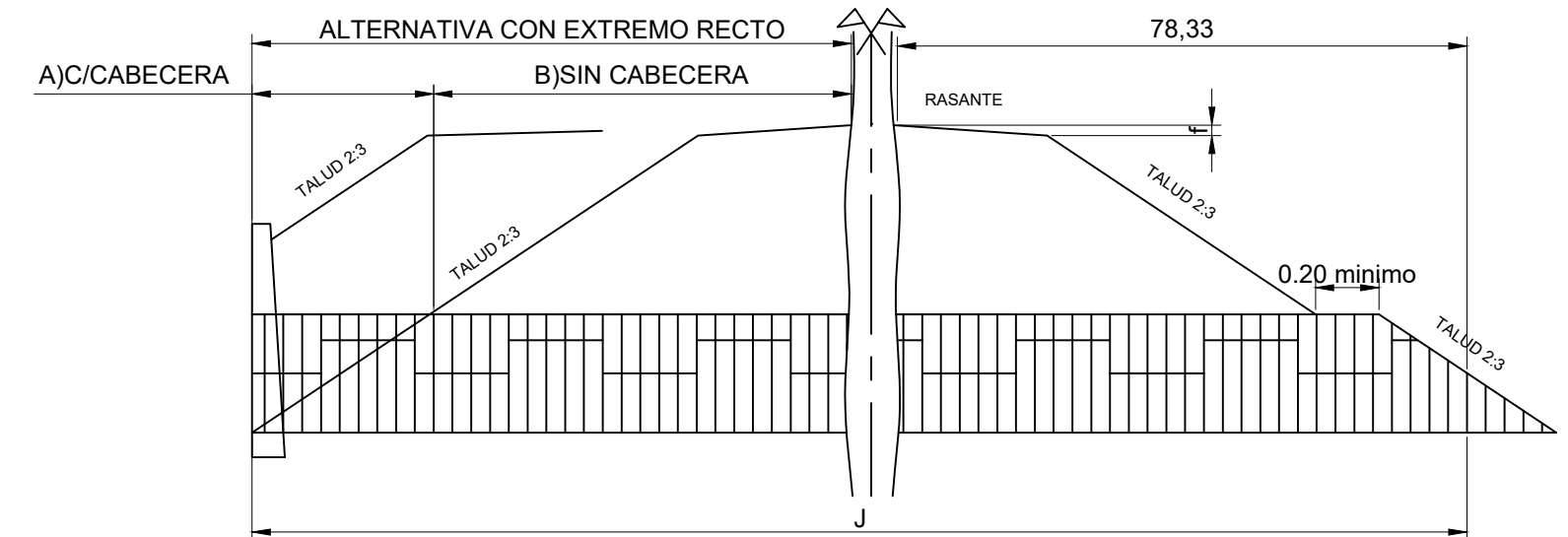
TAPADA MINIMA (C):

LOS DIAMETROS INFERIORES A 1.40m REQUIEREN 0.30m Y LOS MAYORES REQUIEREN 1/8 DEL DIAMETRO.

LA BULONERIA CORRESPONDE A LAS NORMAS QUE SE INDICAN A CONTINUACION:

ONDULACION 68x13mm - ASSHTO A-307  
 ONDULACION 100x20mm - ASSHTO A-307  
 ONDULACION 152x50mm  
 -PARA ESPESORES HASTA 2.50mm: ASSHTO A-307  
 -PARA ESPESORES > 2.50 mm: ASSHTO A-325

CORTE TRASVERSAL - INDICACIONES SOBRE LA MEDICION DEL "J"



CALCULO DE LA LONGITUD "J"

EXTREMO BISELADO S/OBLICUIDAD

$$J = AC + 3(T - f + D/2) + 0.40 \text{ [m]}$$

EXTREMO BISELADO Y OBLICUO

$$J = AC + 3(T - f + D/2) + 0.40 \text{ [m]}$$

SEN

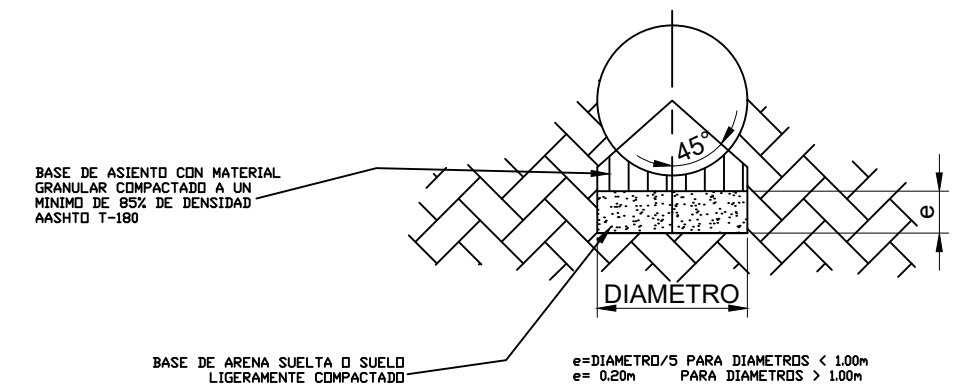
PARA CASOS DE CONDUCTO CON PENDIENTE, EL VALOR "J" SE ESTABLECERA GRAFICAMENTE. EL VALOR DE LA LONGITUD "J" SE AJUSTARA DE ACUERDO AL MULTIPLO DE LA ESTRUCTURA.

IMPORTANTE

LAS LONGITUDES DE LAS ESTRUCTURAS SE CALCULARAN TENIENDO EN CUENTA LOS SIGUIENTES MODULOS PARA CADA UNA:

ONDULACION 68x13mm - 0.875m  
 ONDULACION 100x20mm - 1.000m  
 ONDULACION 152x50mm - 0.610m

3- FUNDACION SOBRE TERRENO ROCOSO



PLANO TIPO H- 10236

ALCANTARILLA DE CAÑO DE CHAPA ONDULADA

PROVINCIA DE SALTA

DIRECCION DE VIALIDAD DE SALTA

ESCALA 1:1000

JUNIO 2006

DIRECCION DE VIALIDAD DE SALTA  
DEPARTAMENTO ESTUDIOS Y PROYECTOS  
CORDON PROTECTOR DE BORDE DE PAVIMENTO

